

- Song 107 and Prayer
- Opening Comments (3 min. or less)

TREASURES FROM GOD'S WORD

- **“Let Us Go Up to the Mountain of Jehovah”:** (10 min.)
[Play the video *Introduction to Isaiah*.]
Isa 2:2, 3—“The mountain of the house of Jehovah” represents pure worship (*ip-1* 38-41 ¶6-11; 44-45 ¶20-21)
Isa 2:4—Worshippers of Jehovah do not learn war anymore (*ip-1* 46-47 ¶24-25)
- **Digging for Spiritual Gems:** (8 min.)
Isa 1:8, 9—How was the daughter of Zion “left like a shelter in a vineyard”? (*w06* 12/1 8 ¶5)

Isa 1:18—What is meant by Jehovah’s words: “Let us set matters straight between us”? (*w06* 12/1 9 ¶1; *it-2* 761 ¶3)

What does this week’s Bible reading teach me about Jehovah?

What points from this week’s Bible reading can I use in the field ministry?

- **Bible Reading:** (4 min. or less) Isa 5:1-13

APPLY YOURSELF TO THE FIELD MINISTRY

- **Prepare This Month’s Presentations:** (15 min.)
Discussion based on “Sample Presentations.” Play each presentation video, and then discuss the highlights. Encourage publishers to build their own presentation.

LIVING AS CHRISTIANS

- Song 139
- **Local Needs:** (7 min.) As an option, discuss the lessons learned from the *Yearbook*. (*yb16* 32 ¶3-34 ¶1)
- **“Improving Our Skills in the Ministry—Reaching the Heart With ‘Keep Yourselves in God’s Love’”:** (8 min.) Discussion. Encourage those who have the Bible Study student assignments this month to apply the points found on pages 261-262 of the *Ministry School* book.
- **Congregation Bible Study:** (30 min.) *kr* chap. 5 ¶1-9
- Review Followed by Preview of Next Week (3 min.)
- Song 154 and Prayer
Reminder: Play the new song through once before singing.

IMPROVING OUR SKILLS IN THE MINISTRY

Reaching the Heart With “Keep Yourselves in God’s Love”



The “God’s Love” book should be studied to completion. Even after the student’s baptism, you may count the time, the return visits, and the study until the book is completed.

WHY IMPORTANT: People must learn Jehovah’s standards and conform to them in order to worship him acceptably. (Isa 2:3, 4) The “God’s Love” book, our second study publication, helps Bible students to discern how godly principles relate to daily life. (Heb 5:14) We must try to reach the heart when we teach them so that they may have the proper motivation to make changes.—Ro 6:17.

HOW TO DO IT:

- Prepare well, keeping the needs of your student in mind. Formulate viewpoint questions that will help you to draw out his thoughts and feelings about the material.—Pr 20:5; *be* 259
- Use the boxes throughout the book to help your student see the value of applying Bible principles
- Help your student to reason on matters of conscience, but do not make decisions for him.—Ga 6:5
- Tactfully determine if your student needs help to apply certain Bible principles. Kindly encourage him to make changes based on his love for Jehovah.—Pr 27:11; Joh 14:31

Come to Jehovah's Mountain

(Isaiah 2:2-4)

Bb Gm Cn/Eb F Bb/D F7/C Bb F/A Gm C F F/Eb

Raise your eyes and be-hold, Far a-bove the high-est hill.
Je-sus gave the com-mand To go forth and preach the word.

Bb/D Cm11 Bb Fm/Ab G7 G+5/F Cn/Eb Ebm6 Bb/D Gm7 Cm7 F

There stands Je-ho-vah's moun-tain Lift-ed up in this day.
Good news a-bout the King-dom Reach-es all men to-day.

Bb Gm Cn/Eb F Bb/D F7/C Bb F/A Gm C F F/Eb

Peo-ple come from a-far, Ev-'ry-where from sea to sea,
Christ now rules from on high, Urg-ing all to take his side.

Bb/D Cm11 Bb Fm/Ab G7 G+5/F Cn/Eb Ebm6 Bb/D Gm7 Cm7 F7 Bb

Call-ing to one an-oth-er, 'Come serve God and o-bey.' Now the
Meek ones who hear his voice Let God's Word show them the way. What a

Come to Jehovah's Mountain

E♭/B♭ *B♭ma7* *E♭/B♭* *B♭ma7*

time joy has ar-rived to be-hold For the small, a great na-tion to be. How a great crowd con-tin-ues to grow! As we Yes, we

E♭/B♭ *Dsus4* *D* *Gm* *G♭7* *F*

grow all and we thrive, have a share, God's di-rec-tion and bless-ing we see. Help-ing oth-ers Je-ho-vah to know.

B♭ *Gm* *Cm/E♭* *F* *B♭/D F7/C* *B♭* *F/A* *Gm* *C* *F* *F/E♭*

Mil-lions now come to God And ac-cept his sov-'reign-ty. Let us lift up the voice, Call-ing out for all to hear,

B♭/D *Cm11* *B♭* *Fm/A♭* *G7* *G+5/F* *Cm/E♭* *E♭m6* *B♭/D* *Gm7* *Cm7* *F7* *B♭*

Loy-al to they vow to be And from his side nev-er stray. 'Come to Je-ho-vah's moun-tain, Here for-ev-er to stay.'

ISAIAH

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1 The vision that Isaiah^a the son of A'moz saw concerning Judah and Jerusalem in the days of Uz-zi'ah,^b Jo'tham,^c A'haz,^d and Hez-e-ki'ah,^e kings of Judah:^f

2 Hear, O heavens, and pay attention, O earth,^g

For Jehovah has spoken:
"Sons I have brought up
and raised,^h

But they have revolted
against me.ⁱ

3 A bull well knows its buyer,
And a donkey the manger
of its owner;
But Israel does not know
me,^j

My own people do not be-
have with understanding."

4 Woe to the sinful nation,^k
The people weighed down
with error,

A brood of wicked men,
corrupt children!

They have abandoned
Jehovah;^l

They have treated the
Holy One of Israel with
disrespect;

They have turned their
backs on him.

5 Where will you be struck
next as you add to your
rebellion?^m

The whole head is sick,
And the whole heart is
diseased.ⁿ

6 From the sole of the foot
to the head, nothing is
healthy.

There are wounds and
bruises and open sores
—They have not been
treated^{*} or bound up
or softened with oil.^o

7 Your land is desolate.
Your cities are burned
with fire.

CHAP. 1

a 2Ch 32:32

b 2Ch 26:22
Isa 6:1

c 2Ch 27:1, 2

d 2Ch 28:1

e 2Ch 29:1, 2
2Ch 32:20

f Mt 1:9

g Ps 50:4

h De 1:31

i De 4:25, 26
Eze 20:8

j Ho 4:6

k Da 9:11

l De 31:16
Jer 2:5

m Jer 5:3

n Ne 9:34, 35
Da 9:8

o Lu 10:34

Second Col.

a De 28:33, 63

b 2Ki 18:11

c 2Ki 18:13, 14
Isa 8:7, 8

d Ge 19:24, 25
De 29:22, 23
Ro 9:29

e Ge 13:13
Isa 3:8, 9

f De 32:32
Jude 7

g 1Sa 15:22
Pr 15:8
Ho 6:6
Mic 6:7

h Ex 29:38

i Le 3:14-16

j Le 17:11

k Le 4:18, 21

l Le 16:5

m De 16:16

n Ec 5:1
Mal 1:8

o Pr 21:27
Eze 8:11, 12

p Nu 28:11

q Ex 31:13

r Le 23:2

s Le 19:26

Foreigners devour your land
right in front of you.^a

It is like a wasteland over-
thrown by foreigners.^b

8 The daughter of Zion has
been left like a shelter^{*}
in a vineyard,

Like a hut in a cucumber
field,

Like a city under siege.^c

9 Unless Jehovah of armies
had left us a few survivors,

We should have become just
like Sod'om,

And we should have
resembled Go-mor'rah.^d

10 Hear the word of Jehovah,
you dictators^{*} of Sod'om.^e

Pay attention to the law^f
of our God, you people
of Go-mor'rah.^f

11 "Of what benefit to me
are your many sacrifices?"^g says Jehovah.

"I have had enough of your
burnt offerings of rams^h
and the fat of well-fed
animals,ⁱ

And I have no delight in the
blood^j of young bulls^k and
lambs and goats.^j

12 When you come to appear
before me,^m

Who has required this
from you,

This trampling of my
courtyards?ⁿ

13 Stop bringing in any more
worthless grain offerings.
Your incense is detestable
to me.^o

New moons,^p sabbaths,^q
the calling of conventions^r

—I cannot put up with the
use of magical power^s
along with your solemn
assembly.

14 I have^{*} hated your new
moons and your festivals.

1:1 *Meaning "Salvation of Jehovah."

1:3 *Or "its master." 1:6 *Lit.,
"pressed out."

1:8 *Or "booth." 1:10 *Or "rulers."

#Or "instruction." 1:14 *Or "My soul
has."

- They have become a burden to me;
I am tired of bearing them.
- 15** And when you spread out your palms,
I hide my eyes from you.^a
Although you offer many prayers,^b
I am not listening;^c
Your hands are filled with blood.^d
- 16** Wash yourselves, make yourselves clean;^e
Remove your evil deeds from my sight;
Stop doing bad.^f
- 17** Learn to do good, seek justice,^g
Correct the oppressor,
Defend the rights of the fatherless child,^{*}
And plead the cause of the widow.^h
- 18** "Come, now, and let us set matters straight between us," says Jehovah.ⁱ
"Though your sins are like scarlet,
They will be made as white as snow;^j
Though they are as red as crimson cloth,
They will become like wool.
- 19** If you show willingness and listen,
You will eat the good things of the land.^k
- 20** But if you refuse and rebel,
You will be devoured by the sword.^l
For the mouth of Jehovah has spoken it."
- 21** How the faithful city^m has become a prostitute!ⁿ
She was full of justice;^o
Righteousness used to lodge in her;^p
But now murderers.^q
- 22** Your silver has become dross,^r

1:17 *Or "the orphan."

CHAP. 1

- a Pr 15:29
b Mt 6:7
c Pr 28:9
Isa 59:2
La 3:44
d Mic 3:2-4
e Jer 4:14
f Isa 55:7
g Mic 6:8
h De 10:18
Jer 22:3
i Mic 6:2
Jas 4:8
j Ps 51:7
Isa 44:22
Mic 7:19
k De 28:1, 2
Joe 2:19
l Le 26:33
Pr 29:1
m Ps 48:2
n Jer 2:20
o 2Sa 8:15
1Ki 3:28
p 2Ch 19:9, 10
q Mic 3:1-3
Lu 13:34
r Eze 22:18

Second Col.

- a Isa 3:14
Mic 3:9-11
b Ex 23:8
c Ex 22:22
Jer 5:28
d Eze 5:13
e Jer 6:29, 30
Jer 9:7
Mal 3:3
f Nu 12:3
1Sa 12:1, 3
Isa 32:1
Eze 34:23
g Isa 62:1
h Jer 31:11
i Eze 20:38
j 1Ki 9:6, 7
k Eze 6:13
l Isa 65:3
Isa 66:17
m Jer 17:5, 6

And your beer^{*} is diluted with water.

- 23** Your princes are stubborn and partners with thieves.^a
Every one of them loves a bribe and chases after gifts.^b
They do not grant justice to the fatherless,^{*}
And the legal case of the widow never reaches them.^c
- 24** Therefore the true Lord, Jehovah of armies, The Powerful One of Israel, declares:
"Ah! I will rid myself of my adversaries,
And I will take revenge on my enemies.^d
- 25** I will turn my hand against you,
I will smelt away your dross as with lye,
And I will remove all your impurities.^e
- 26** I will restore your judges as in the beginning
And your advisers as at the start.^f
After this you will be called City of Righteousness, Faithful Town.^g
- 27** With justice Zion will be redeemed,^h
And her people who return, with righteousness.
- 28** The rebels and the sinners will be broken together,ⁱ
And those leaving Jehovah will come to their finish.^j
- 29** For they will be ashamed of the mighty trees that you desired,^k
And you will be disgraced because of the gardens^{*} that you chose.^l
- 30** For you will become like a big tree with withering leaves,^m

1:22 *Or "wheat beer." 1:23 *Or "the orphans." 1:29 *Apparently trees and gardens connected with idolatrous worship.

And like a garden without water.

31 The strong man will become tow,*

And his work a spark;
Both of them will go up in flames together,
With no one to extinguish them."

2 This is what Isaiah the son of A'moz saw concerning Judah and Jerusalem:^a

2 In the final part of the days,*
The mountain of the house of Jehovah

Will become firmly established above the top of the mountains,^b

And it will be raised up above the hills,
And to it all the nations will stream.^c

3 And many peoples will go and say:

"Come, let us go up to the mountain of Jehovah,
To the house of the God of Jacob.^d

He will instruct us about his ways,
And we will walk in his paths."^e

For law* will go out of Zion,
And the word of Jehovah out of Jerusalem.^f

4 He will render judgment among the nations

And set matters straight* respecting many peoples.
They will beat their swords into plowshares
And their spears into pruning shears.^g

Nation will not lift up sword against nation,
Nor will they learn war anymore.^h

CHAP. 2

a Isa 1:1

b Zec 8:3

c Ps 72:1, 8
Ps 86:9
Mic 4:1-3
Hag 2:7
Ac 10:34, 35

d Zec 8:23

e Isa 54:13

f Isa 51:4

g Ps 46:9

h Ps 72:7
Isa 60:18
Mt 26:52

Second Col.

a Isa 60:19, 20

b De 31:16, 17

c De 18:10

d De 17:15, 16

e 2Ch 28:1, 2
2Ch 33:1, 7

f Ex 20:18

g Zep 1:4, 7

h Isa 66:16

5 O house of Jacob, come,
Let us walk in the light of Jehovah.^a

6 For you have forsaken your people, the house of Jacob,^b

Because they have become full of things from the East;
They practice magic^c like the Phi-lis'tines,
And they abound with the children of foreigners.

7 Their land is filled with silver and gold,
And there is no limit to their treasures.

Their land is filled with horses,
And there is no limit to their chariots.^d

8 Their land is filled with worthless gods.^e
They bow down to the work of their own hands,
To what their own fingers have made.

9 So man bows down, he becomes low,
And you cannot possibly pardon them.

10 Enter into the rock and hide yourself in the dust
Because of the terrifying presence of Jehovah
And his majestic splendor.^f

11 The haughty eyes of man will be brought low,
And the arrogance of men will bow down.*
Jehovah alone will be exalted in that day.

12 For it is the day belonging to Jehovah of armies.^g
It is coming upon everyone who is haughty and lofty,
Upon everyone, whether exalted or lowly,^h

13 Upon all the cedars of Leb'-a-non that are lofty and exalted

2:11 *Or "be humbled."

1:31 *A flammable ropelike fiber. 2:2

*Or "In the last days." 2:3 *Or "instruction." 2:4 *Or "correct matters."

- And upon all the oaks of Ba'shan,
- 14** Upon all the lofty mountains
And upon all the high hills,
- 15** Upon every high tower and
every fortified wall,
- 16** Upon all the ships of Tar'shish^a
And upon all desirable boats.
- 17** Man's haughtiness will be
brought down,
And the arrogance of men
will bow low.*
Jehovah alone will be
exalted in that day.
- 18** The worthless gods will
completely disappear.^b
- 19** And people will enter into
the caves of the rocks
And into the holes in the
ground,^c
Because of the terrifying
presence of Jehovah
And his majestic splendor,^d
When he arises to make the
earth tremble in terror.
- 20** In that day men will take
their worthless gods of
silver and of gold
That they had made for
themselves to bow down to
And throw them away to
the shrewmice* and to the
bats,^e
- 21** In order to enter into
the holes in the rocks
And into the clefts of
the crags,
Because of the terrifying
presence of Jehovah
And his majestic splendor,
When he arises to make the
earth tremble in terror.
- 22** For your own sakes, quit
trusting in mere man,
Who is only the breath in
his nostrils.*
Why should he be taken
into account?

2:17 *Or "be humbled." 2:20 *Voracious rodents. 2:22 *Or "Whose breath is in his nostrils."

CHAP. 2

a 1Ki 10:22
Eze 27:25

b Isa 27:9

c Re 6:15

d Isa 2:10
2Th 1:9

e Isa 30:22
Isa 31:7

Second Col.

CHAP. 3

a Le 26:26
De 28:49, 51
Jer 37:21
Eze 4:16

b Eze 13:9

c Ex 18:21

d De 18:10, 12
Isa 8:19

e Jer 9:4, 5
Mic 3:2, 3

f Le 19:32

g 2Ch 33:1, 6
Eze 9:9

- 3** For look! the true Lord,
Jehovah of armies,
Is removing from Jerusalem
and Judah every kind of
support and supply,
All support of bread and
water,^a
- 2** Mighty man and warrior,
Judge and prophet,^b diviner
and elder,
- 3** Chief of 50,^c dignitary,
and adviser,
The expert magician and
the skilled charmer.^d
- 4** I will make boys their
princes,
And the unstable* will rule
over them.
- 5** The people will oppress
one another,
Each one his fellow man.^e
The boy will assault the
old man,
And the lightly esteemed
one will defy the respected
one.^f
- 6** Each one will take hold of
his brother in his father's
house and say:
"You have a cloak—you be
our commander.
Take charge of this over-
thrown pile of ruins."
- 7** But he will protest in
that day:
"I will not be your wound
dresser;*"
I have no food or clothing
in my house.
Do not make me commander
over the people."
- 8** For Jerusalem has stumbled,
And Judah has fallen,
Because in word and deed
they are against Jehovah;
They behave defiantly in his
glorious presence.^g
- 9** The expression of their faces
testifies against them,

3:4 *Or "fickle." 3:7 *Or "your healer."
3:8 *Lit., "in the eyes of his glory."

And they proclaim their sin
like Sod'om;^a
They do not try to hide it.
Woe to them,* for they
are bringing disaster on
themselves!

10 Tell the righteous that it
will go well for them;
They will be rewarded for
what they do.^{*b}

11 Woe to the wicked one!
Disaster will befall him,
For what his hands have
done will be done to him!

12 As for my people, their
taskmasters are abusive,
And women rule over them.
My people, your leaders are
causing you to wander,
And they confuse the
direction of your paths.^c

13 Jehovah is taking his
position to accuse;
He is standing up to pass
sentence on peoples.

14 Jehovah will enter into
judgment with the elders
and princes of his people.
“You have burned down
the vineyard,
And what you have stolen
from the poor is in your
houses.^d

15 How dare you crush my
people
And grind the faces of the
poor in the dirt?”^e declares
the Sovereign Lord,
Jehovah of armies.

16 Jehovah says: “Because
the daughters of Zion are
haughty,
Walking with their heads
high,^{*}
Flirting with their eyes,
skipping along,
Making a tinkling sound
with their anklets,

3:9 *Or “their soul.” **3:10** *Lit., “will
eat the fruitage of their deeds.”
3:16 *Lit., “with an outstretched neck
(throat).”

CHAP. 3

a Ge 18:20
Isa 1:10
Jude 7

b Ec 8:12
Zep 2:3

c Jer 5:31
Hab 1:4

d Isa 1:23
Jer 5:26-28
Mic 2:1, 2
Mic 6:10

e Mic 3:2, 3

Second Col.

a Isa 3:24

b Jg 8:26

c Ex 38:8

d Es 2:12

e Mic 1:16

f La 2:10

g La 2:21

h La 1:4

i La 2:10

CHAP. 4

j Isa 3:25

17 Jehovah will also strike the
head of the daughters of
Zion with scabs,
And Jehovah will make their
forehead bare.^a

18 In that day Jehovah will take
away the beauty of their
bangles,
The headbands and the
crescent-shaped
ornaments,^b

19 The earrings,* the bracelets,
and the veils,

20 The headdresses, the an-
kle chains, and the
breastbands,*
The perfume receptacles[#]
and the charms,[^]

21 The finger rings and the
nose rings,

22 The ceremonial robes, the
overtunics, the cloaks,
and the purses,

23 The hand mirrors^c and the
linen garments,*
The turbans and the veils.

24 Instead of balsam oil,^d there
will be a rotten smell;
Instead of a belt, a rope;
Instead of a beautiful
hairstyle, baldness;^e
Instead of a rich garment,
a garment of sackcloth;^f
And a brand mark instead
of beauty.

25 By the sword your men will
fall,
And your mighty men in
battle.^g

26 Her entrances will mourn
and grieve,^h
And she will sit on the
ground desolate.^{”i}

4 And seven women will grab
hold of one man in that day,ⁱ
saying:

“We will eat our own bread
And wear our own clothing;

3:19 *Or “pendants.” **3:20** *Or “sash-
es.” [#]Lit., “houses of the soul.” [^]Or
“ornamental humming shells.” **3:23**
*Or “the undergarments.”

Only let us be called by your name

To take away our disgrace.”*a

2 In that day what Jehovah makes sprout will be splendid and glorious, and the fruitage of the land will be the pride and beauty of the survivors of Israel.^b **3** Whoever remains in Zion and is left over in Jerusalem will be called holy, all of those in Jerusalem written down for life.^c

4 When Jehovah washes away the filth* of the daughters of Zion^d and rinses away the bloodshed of Jerusalem from her midst by the spirit of judgment and by a spirit of burning,^e

5 Jehovah will also create over the whole site of Mount Zion and over the place of her conventions a cloud and smoke by day and a bright flaming fire by night;^f for over all the glory there will be a shelter.

6 And there will be a booth for shade by day from the heat,^g and for refuge and protection from storms and the rain.^h

5 Let me sing, please, to my beloved

A song about my loved one and his vineyard.ⁱ

My beloved had a vineyard on a fruitful hillside.

2 He dug it up and rid it of stones.

He planted it with a choice red vine,

Built a tower in the middle of it,

And hewed out a winepress in it.^j

Then he kept hoping for it to produce grapes,

But it produced only wild grapes.^k

3 “And now, you inhabitants of Jerusalem and men of Judah,

4:1 *That is, the humiliation of being unmarried and childless. 4:4 *Lit., “excrement.” ^aOr “purging.”

CHAP. 4

a Ge 30:22, 23
Lu 1:24, 25

b Isa 30:23
Joe 3:18
Zec 9:17

c Ex 32:32, 33

d Eze 36:25

e Eze 22:20-22

f Ex 13:21
Nu 9:15
Zec 2:4, 5

g Ps 121:5

h Isa 25:4

CHAP. 5

i Ps 80:8
Isa 5:7
Jer 2:21
Lu 20:9

j Mt 21:33
Mr 12:1

k Ho 10:1

Second Col.

a Mic 6:2

b 2Ch 36:15
Eze 24:13

c Le 26:31, 33
Ne 2:3
Ps 79:1

d De 29:22, 23
Jer 25:11
Jer 45:4

e Isa 32:13

f De 11:16, 17

g Ps 80:8
Jer 12:10

h Mic 6:8

i De 15:9

j Mic 2:1, 2

k 1Ki 21:15, 16

l 2Ch 36:20, 21
Isa 27:10

Please judge between me and my vineyard.^a

4 What more could I have done for my vineyard

That I have not already done?^b

Why, when I hoped for grapes,

Did it produce only wild grapes?

5 Now, please, let me tell you What I will do to my vineyard:

I will remove its hedge,

And it will be burned down.^c

I will break down its stone wall,

And it will be trampled on.

6 I will make it a wasteland;^d It will not be pruned or hoed.

It will be overgrown with thornbushes and weeds,^e

And I will command the clouds not to send any rain on it.^f

7 For the vineyard of Jehovah of armies is the house of Israel;^g

The men of Judah are the plantation* he was fond of.

He kept hoping for justice,^h

But look! there was injustice; For righteousness,

But look! a cry of distress.”ⁱ

8 Woe to those who join one house to another house^j

And who annex one field to another field^k

Until there is no more room And you live by yourselves on the land!

9 Jehovah of armies has sworn in my ears

That many houses, though great and beautiful,

Will become an object of horror,

Without an inhabitant.^l

5:7 *Or “planting.”

- 10** For ten acres* of vineyard
will produce but one bath
measure,[#]
And a ho'mer measure[#] of
seed will produce only
an e'phah.^{#a}
- 11** Woe to those who get up
early in the morning to
drink alcohol,^b
Who linger late into the
evening darkness until
wine inflames them!
- 12** They have harp and stringed
instrument,
Tambourine, flute, and wine
at their feasts;
But they do not consider the
activity of Jehovah,
And they do not see the work
of his hands.
- 13** So my people will go into
exile
For lack of knowledge;^c
Their glorious men will
go hungry,^d
And all their people will be
 parched with thirst.
- 14** So the Grave* has enlarged
itself[#]
And has opened its mouth
wide without limit;^e
And her splendor,[^] her
noisy multitudes, and
her revelers
Will certainly go down
into it.
- 15** And man will bow down,
Man will be brought low,
And the eyes of the haughty
will be brought low.
- 16** Jehovah of armies will be
exalted by his judgment;^{*}
The true God, the Holy
One,^f will sanctify himself
through righteousness.^g
- 17** And the lambs will graze
as in their pasture;

5:10 *Lit., "ten spans." [#] See App. B14.
5:14 *Or "Sheol," that is, the common
grave of mankind. See Glossary. [#] Or
"its soul." [^] Or "her nobles." 5:16 *Or
"justice."

CHAP. 5

a De 28:15, 17
Joe 1:17

b Lu 21:34
Ro 13:13

c Isa 27:11
Jer 8:7
Ho 4:6

d La 4:9

e De 28:63

f Isa 6:3
Re 4:8

g De 32:4

Second Col.

a Jer 5:12
Jer 17:15
Eze 12:22

b Pr 17:15
Mal 2:17

c Pr 3:7
Ro 12:16

d Pr 23:20
Pr 31:4, 5

e De 16:19
Isa 1:23
Mic 3:11

f 1Ki 21:13
Pr 17:15

g De 31:20
2Ki 17:13, 14
Ne 9:26
Isa 1:4

Foreign residents will feed
on the desolate places
of well-fed animals.

- 18** Woe to those who drag along
their guilt with ropes of
deception

And their sin with wagon
cords;

- 19** Those who say: "Let Him
speed up his work;
Let it come quickly that we
may see it.

Let the purpose* of the Holy
One of Israel take place
That we may know it!"^a

- 20** Woe to those who say that
good is bad and bad is
good,^b

Those who substitute
darkness for light and
light for darkness,
Those who put bitter for
sweet and sweet for bitter!

- 21** Woe to those wise in their
own eyes

And discreet in their own
sight!^c

- 22** Woe to those who are mighty
in drinking wine

And to the men who are
masters at mixing alcoholic
drinks,^d

- 23** Those who acquit the wicked
for a bribe^e

And who deny justice to the
righteous!^f

- 24** Therefore, just as the
tongue of fire consumes
the stubble

And dry grass shrivels
in the flames,

Their very roots will rot,
And their blossoms will
scatter like powder,

Because they rejected the
law* of Jehovah of armies
And disrespected the word
of the Holy One of Israel.^g

- 25** That is why the anger of
Jehovah burns against his
people,

5:19 *Or "decision; counsel." 5:24 *Or
"instruction."

And he will stretch out
his hand against them
and strike them.^a
The mountains will quake,
And their corpses will be like
refuse in the streets.^b
In view of all this, his anger
has not turned back,
But his hand is still stretched
out to strike.

26 He has raised up a signal*
to a distant nation;^c
He has whistled for them
to come from the ends
of the earth;^d
And look! they are coming
very swiftly.^e

27 None among them are tired
or stumbling.
No one is drowsy or sleeps.
The belt around their waist
is not loosened,
Nor are their sandal laces
broken.

28 All their arrows are sharp,
And all their bows are bent.*
The hooves of their horses
are like flint,
And their wheels like a storm
wind.^f

29 Their roaring is like that
of a lion;
They roar like young lions.*^g
They will growl and seize
the prey
And carry it off with no one
to rescue it.

30 In that day they will growl
over it
Like the growling of the sea.^h
Anyone who gazes at the
land will see distressing
darkness;
Even the light has grown
dark because of the
clouds.ⁱ

6 In the year that King Uz-zī'ah
died,^j I saw Jehovah sitting
on a lofty and elevated throne,^k

5:26 *Or "signal pole." 5:28 *Or
"ready to shoot." 5:29 *Or "maned
young lions."

CHAP. 5

a De 31:16, 17
2Ch 36:15, 16
La 2:2

b Jer 16:4

c Jer 52:4

d De 28:49, 50
Jer 5:15

e Jer 4:13

f Hab 1:8

g Jer 50:17

h Jer 6:23

i Jer 4:23

CHAP. 6

j 2Ch 26:23

k 1Ki 22:19
Da 7:9

Second Col.

a Ex 15:11
Re 4:8

b Re 15:8

c Isa 29:13

d Eze 10:2

e Re 8:5

f Ge 1:26
Joh 1:1, 2
Joh 12:41

g Ps 110:3
Mt 4:19, 20

h Jer 5:21
Mt 13:14, 15
Lu 8:9, 10
Ac 28:25-27

and the skirts of his robe
filled the temple. **2** Seraphs
were standing above him; each
had six wings. Each* covered his
face with two and covered his
feet with two, and each of them
would fly about with two.

3 And one called to the other:
"Holy, holy, holy is Jehovah
of armies."^a
The whole earth is filled
with his glory.^b

4 And the pivots of the
thresholds quivered at the sound
of the shouting,* and the house
was filled with smoke.^b

5 Then I said: "Woe to me!
I am as good as dead,*
For I am a man of unclean
lips,
And I live among a people
of unclean lips;^c
For my eyes have seen the
King, Jehovah of armies
himself!"

6 At that, one of the seraphs
flew to me, and in his hand was
a glowing coal^d that he had tak-
en with tongs from the altar.^e
7 He touched my mouth and
said:

"Look! This has touched
your lips.
Your guilt is removed,
And your sin is atoned for."

8 Then I heard the voice of
Jehovah saying: "Whom shall
I send, and who will go for us?"^f
And I said: "Here I am! Send
me!"^g

9 And he replied, "Go, and say
to this people:
'You will hear again and
again,
But you will not understand;
You will see again and again,
But you will not get any
knowledge.'^h

6:2 *Lit., "He." 6:4 *Lit., "the voice of
the one calling." 6:5 *Lit., "I have been
brought to silence."

- Song 107 and Prayer
- Opening Comments (3 min. or less)

TREASURES FROM GOD'S WORD

- **“Let Us Go Up to the Mountain of Jehovah”:** (10 min.)
[Play the video *Introduction to Isaiah*.]
Isa 2:2, 3—“The mountain of the house of Jehovah” represents pure worship (*ip-1* 38-41 ¶6-11; 44-45 ¶20-21)
Isa 2:4—Worshippers of Jehovah do not learn war anymore (*ip-1* 46-47 ¶24-25)
- **Digging for Spiritual Gems:** (8 min.)
Isa 1:8, 9—How was the daughter of Zion “left like a shelter in a vineyard”? (*w06* 12/1 8 ¶5)

Isa 1:18—What is meant by Jehovah’s words: “Let us set matters straight between us”? (*w06* 12/1 9 ¶1; *it-2* 761 ¶3)

What does this week’s Bible reading teach me about Jehovah?

What points from this week’s Bible reading can I use in the field ministry?

- **Bible Reading:** (4 min. or less) Isa 5:1-13

APPLY YOURSELF TO THE FIELD MINISTRY

- **Prepare This Month’s Presentations:** (15 min.)
Discussion based on “Sample Presentations.” Play each presentation video, and then discuss the highlights. Encourage publishers to build their own presentation.

LIVING AS CHRISTIANS

- Song 139
- **Local Needs:** (7 min.) As an option, discuss the lessons learned from the *Yearbook*. (*yb16* 32 ¶3-34 ¶1)
- **“Improving Our Skills in the Ministry—Reaching the Heart With ‘Keep Yourselves in God’s Love’”:** (8 min.) Discussion. Encourage those who have the Bible Study student assignments this month to apply the points found on pages 261-262 of the *Ministry School* book.
- **Congregation Bible Study:** (30 min.) *kr* chap. 5 ¶1-9
- Review Followed by Preview of Next Week (3 min.)
- Song 154 and Prayer
Reminder: Play the new song through once before singing.

IMPROVING OUR SKILLS IN THE MINISTRY

Reaching the Heart With “Keep Yourselves in God’s Love”



The “God’s Love” book should be studied to completion. Even after the student’s baptism, you may count the time, the return visits, and the study until the book is completed.

WHY IMPORTANT: People must learn Jehovah’s standards and conform to them in order to worship him acceptably. (Isa 2:3, 4) The “God’s Love” book, our second study publication, helps Bible students to discern how godly principles relate to daily life. (Heb 5:14) We must try to reach the heart when we teach them so that they may have the proper motivation to make changes.—Ro 6:17.

HOW TO DO IT:

- Prepare well, keeping the needs of your student in mind. Formulate viewpoint questions that will help you to draw out his thoughts and feelings about the material.—Pr 20:5; *be* 259
- Use the boxes throughout the book to help your student see the value of applying Bible principles
- Help your student to reason on matters of conscience, but do not make decisions for him.—Ga 6:5
- Tactfully determine if your student needs help to apply certain Bible principles. Kindly encourage him to make changes based on his love for Jehovah.—Pr 27:11; Joh 14:31

ISAIAH 1-5 | “Let Us Go Up to the Mountain of Jehovah”



2:2, 3

“In the final part of the days”

- The time in which we now live

“The mountain of the house of Jehovah”

- Jehovah’s elevated pure worship

“To it all the nations will stream”

- Those embracing pure worship gather in unity

“Come, let us go up to the mountain of Jehovah”

- True worshippers invite others to join them

“He will instruct us about his ways, and we will walk in his paths”

- By means of his Word, Jehovah instructs us and helps us to walk in his paths

2:4

“Nor will they learn war anymore”

- Isaiah described a conversion of weapons of war into farming implements, indicating that Jehovah’s people would pursue peace. What were these tools in Isaiah’s day?

“Swords into plowshares”

- 1** A plowshare was the part of a plow that cut the surface of the soil. Some were made of metal.—1Sa 13:20

“Spears into pruning shears”

- 2** A pruning shear was perhaps a sickle-shaped metal blade fastened to a handle. This tool was used to prune vines.—Isa 18:5



December 5-11

Treasures From God's Word

“Let Us Go Up to the Mountain of Jehovah”

Isaiah 2:2, 3—“The mountain of the house of Jehovah” represents pure worship

Reference: ip-1 38-41 paragraphs 6-11.

6 When is Isaiah's prophecy to be fulfilled? “In the final part of the days.” The *New International Version* reads: “In the last days.” The Christian Greek Scriptures foretold features that would identify this period. Included among them are wars, earthquakes, pestilences, food shortages, and “critical times hard to deal with.” (2 Timothy 3:1-5; Luke 21:10, 11) The fulfillment of such prophecies gives abundant evidence that we are living “in the final part of the days,” the last days of this present world system. Logically, then, we would expect to see fulfilled in our time the things that Isaiah foretold.

A Mountain in Which to Worship

7 In a few words, Isaiah paints a vivid prophetic picture. We see a lofty mountain, crowned by a glorious house, the temple of Jehovah. This mountain towers above surrounding mountains and hills. Yet, it is not foreboding or intimidating; it is appealing. Peoples of all nations yearn to ascend to the mountain of the house of Jehovah; they *stream* to it. This is easy to visualize, but what does it mean?

8 In Isaiah's day hills and mountains are often associated with worship. For example, they serve as sites for idolatrous worship and for sanctuaries of false gods. (Deuteronomy 12:2; Jeremiah 3:6) However, the house, or temple, of Jehovah adorns the summit of Mount Moriah in Jerusalem. Faithful Israelites journey to Jerusalem three times a year and ascend Mount Moriah to worship the true God. (Deuteronomy 16:16) So the streaming of the nations to “the mountain of the house of Jehovah” pictures the gathering of many peoples to true worship.

9 Today, of course, God's people do not gather at a literal mountain with a temple of stone. Jehovah's temple in Jerusalem was destroyed by Roman armies in 70 C.E. Besides, the apostle Paul made it clear that the temple in Jerusalem and the tabernacle that preceded it were pictorial. They represented a greater, spiritual reality, “the true tent, which Jehovah put up, and not man.” (Hebrews 8:2) That spiritual tent is the arrangement for approaching Jehovah in worship based on the ransom sacrifice of Jesus Christ. (Hebrews 9:2-10, 23) In harmony with this, “the mountain of the house of Jehovah” mentioned at Isaiah 2:2 represents the exalted pure worship of Jehovah in our time. Those embracing pure worship do not gather at any geographic location; they gather in unity of worship.

The Elevating of Pure Worship

10 The prophet says that “the mountain of the house of Jehovah,” or pure worship, would become “firmly established above the top of the mountains” and be “lifted up above the hills.” Long before Isaiah's time, King David brought the ark of the covenant up to Mount Zion in Jerusalem, which was located 2,500 feet [760 meters] above sea level. There the ark rested until it was transferred to the completed temple on Mount Moriah. (2 Samuel 5:7; 6:14-19; 2 Chronicles 3:1; 5:1-10) Thus, by Isaiah's day the sacred ark had already been physically elevated and placed in the temple, in a position higher than the many surrounding hills used for false worship.

11 Of course, in a spiritual sense, Jehovah's worship has always been superior to the religious practices of those who serve false gods. During our day, however, Jehovah has exalted his worship heaven high, above all forms of unclean worship, yes, far above all “the hills” and “the top of the mountains.” How so? Largely through the gathering together of those who want to worship him “with spirit and truth.”—John 4:23.

Reference: *ip-1* 44-45 paragraphs 20-21.

20 Jehovah does not let his people wander about like lost sheep. Through the Bible and Bible-based publications, he imparts to them his “law” and his “word” so that they learn his ways. This knowledge equips them to “walk in his paths.” Out of hearts filled with appreciation and in harmony with divine direction, they speak to one another about the ways of Jehovah. They gather together at large conventions and in smaller groups—at Kingdom Halls and in private homes—so as to listen to and learn the ways of God. (Deuteronomy 31:12, 13) Thus they imitate the pattern of the early Christians, who met together to encourage and incite one another to abound in “love and fine works.”—Hebrews 10:24, 25.

21 They invite others to “go up” to the exalted worship of Jehovah God. How well this harmonizes with the command Jesus gave to his disciples just before his ascension to heaven! He told them: “Go therefore and make disciples of people of all the nations, baptizing them in the name of the Father and of the Son and of the holy spirit, teaching them to observe all the things I have commanded you.” (Matthew 28:19, 20) With divine backing, Jehovah’s Witnesses obediently go throughout the earth, teaching and making disciples, baptizing them.

Isaiah 2:4—Worshippers of Jehovah do not learn war anymore

Reference: *ip-1* 46-47 paragraphs 24-25.

24 The nations as a whole will never achieve this lofty goal. It is simply beyond their reach. Isaiah’s words are fulfilled by individuals from many nations, who are united in pure worship. Jehovah has “set matters straight” among them. He has taught his people to live at peace with one another. Truly, in a divided and strife-ridden world, they have figuratively beaten their “swords into plowshares and their spears into pruning shears.” How?

25 For one thing, they do not take sides in the wars of the nations. Shortly before Jesus’ death, armed men came to arrest him. When Peter lashed out with a sword to defend his Master, Jesus said to him: “Return your sword to its place, for all those who take the sword will perish by the sword.” (Matthew 26:52) Since then, Jesus’ footstep followers have beaten their swords into plowshares and have refrained from taking up weapons to kill their fellow man and from supporting war efforts in other ways. They “pursue peace with all people.”—Hebrews 12:14.

Digging for Spiritual Gems

Isaiah 1:8, 9—How was the daughter of Zion “left like a shelter in a vineyard”?

Reference: *w06* 12/1 8 paragraph 5.

This means that during the Assyrian invasion, Jerusalem will look extremely vulnerable, like a mere booth in a vineyard or an easily collapsible hut in a cucumber field. But Jehovah comes to her aid and thus does not allow her to become like Sodom and Gomorrah.

Isaiah 1:18—What is meant by Jehovah’s words: “Let us set matters straight between us”?

Reference: *w06* 12/1 9 paragraph 1.

This is not an invitation to talk things over and reach a mutual agreement by having give-and-take discussions. Instead, the verse refers to establishing a forum of justice in which the righteous Judge, Jehovah, gives Israel an opportunity to change and cleanse herself.

Reference: *it-2* 761 paragraph 3.

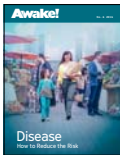
Steps necessary for attaining reconciliation. Since God is the offended party whose law has been and is being violated, it is man who must become reconciled to God, not God to man. (**Psalm 51:1-4**) Man does not meet God on equal terms, nor is God's stand as to what is right subject to change, emendation, or modification. (**Isaiah 55:6-11**; **Malachi 3:6**; compare **James 1:17**.) His conditions for reconciliation are therefore nonnegotiable, not subject to question or compromise. (Compare **Job 40:1, 2, 6-8**; **Isaiah 40:13, 14**.) While many translations render Isaiah 1:18 to read, "Come now, and let us reason together, says the LORD" (*King James Version*; *AT*; *JP*; *RS*), a more appropriate and consistent translation is: "Come, now, you people, and let us set matters straight ["let us settle the dispute," *Ro*] between us,' says Jehovah." The fault producing the disharmony lies entirely with man, not with God.—Compare **Ezekiel 18:25, 29-32**.



Our Christian Life and Ministry

MEETING WORKBOOK

Sample Presentations



AWAKE!

Question: Most people want to have good health. What do you think we can do to protect ourselves from getting sick?

Scripture: Pr 22:3

Offer: This issue of *Awake!* discusses steps that we can take to be shrewd and reduce the risk of disease.



WHY STUDY THE BIBLE? (Video)

Question: Do you think that God controls the world? [Allow for response.] What the Bible says may surprise you. This brief video explains. [Play the video.]

Offer: Chapter 11 of this book discusses why God has allowed suffering and what he intends to do about it. [Offer the *Bible Teach* or *Teach Us* book.]



TEACH THE TRUTH

Question: Is our suffering caused by God or by other factors?

Scripture: Job 34:10

Truth: God is never the cause of our suffering. Rather, suffering comes from the Devil, from humans who make bad choices, and sometimes from being in the wrong place at the wrong time. When we suffer, God is there to support us. He really cares about us.

BUILD YOUR OWN PRESENTATION

Question:

Scripture:

Offer:

- Song 107 and Prayer
- Opening Comments (3 min. or less)

TREASURES FROM GOD'S WORD

- **“Let Us Go Up to the Mountain of Jehovah”:** (10 min.)
[Play the video *Introduction to Isaiah*.]
Isa 2:2, 3—“The mountain of the house of Jehovah” represents pure worship (*ip-1* 38-41 ¶6-11; 44-45 ¶20-21)
Isa 2:4—Worshippers of Jehovah do not learn war anymore (*ip-1* 46-47 ¶24-25)
- **Digging for Spiritual Gems:** (8 min.)
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Isa 1:18—What is meant by Jehovah’s words: “Let us set matters straight between us”? (*w06* 12/1 9 ¶1; *it-2* 761 ¶3)

What does this week’s Bible reading teach me about Jehovah?

What points from this week’s Bible reading can I use in the field ministry?

- **Bible Reading:** (4 min. or less) Isa 5:1-13

APPLY YOURSELF TO THE FIELD MINISTRY

- **Prepare This Month’s Presentations:** (15 min.)
Discussion based on “Sample Presentations.” Play each presentation video, and then discuss the highlights. Encourage publishers to build their own presentation.

LIVING AS CHRISTIANS

- Song 139
- **Local Needs:** (7 min.) As an option, discuss the lessons learned from the *Yearbook*. (*yb16* 32 ¶3-34 ¶1)
- **“Improving Our Skills in the Ministry—Reaching the Heart With ‘Keep Yourselves in God’s Love’”:** (8 min.) Discussion. Encourage those who have the Bible Study student assignments this month to apply the points found on pages 261-262 of the *Ministry School* book.
- **Congregation Bible Study:** (30 min.) *kr* chap. 5 ¶1-9
- Review Followed by Preview of Next Week (3 min.)
- Song 154 and Prayer
Reminder: Play the new song through once before singing.

IMPROVING OUR SKILLS IN THE MINISTRY

Reaching the Heart With “Keep Yourselves in God’s Love”



The “God’s Love” book should be studied to completion. Even after the student’s baptism, you may count the time, the return visits, and the study until the book is completed.

WHY IMPORTANT: People must learn Jehovah’s standards and conform to them in order to worship him acceptably. (Isa 2:3, 4) The “God’s Love” book, our second study publication, helps Bible students to discern how godly principles relate to daily life. (Heb 5:14) We must try to reach the heart when we teach them so that they may have the proper motivation to make changes.—Ro 6:17.

HOW TO DO IT:

- Prepare well, keeping the needs of your student in mind. Formulate viewpoint questions that will help you to draw out his thoughts and feelings about the material.—Pr 20:5; *be* 259
- Use the boxes throughout the book to help your student see the value of applying Bible principles
- Help your student to reason on matters of conscience, but do not make decisions for him.—Ga 6:5
- Tactfully determine if your student needs help to apply certain Bible principles. Kindly encourage him to make changes based on his love for Jehovah.—Pr 27:11; Joh 14:31

Capo fret 3

What a joy to teach Je - ho - vah's sheep And to
Ev - 'ry day we said a prayer for them, As their
May they all main - tain their con - fi - dence, Trust in

see how they have grown. We have seen how he has
faith was un - der test. We made time to teach and
God and in his Son. Through en - dur - ance and o -

guid - ed them As they've made the truth their own. Je - ho - vah,
care for them; They've grown strong, and they've been blessed. won.
be - di - ence, May their race for life be won.

may you hear our prayer And keep them in your watch - ful

care. In Je - sus' name, for them we plead: May they suc -

ceed; May ev - 'ry one of them stand firm.

Chorus

entity. We are pleased to report that on May 27, 2015, the Moscow Department of the Russian Federation Ministry of Justice registered a new Local Religious Organization of Jehovah's Witnesses in Moscow.

Taxation

The legal entities used by Jehovah's Witnesses worldwide are generally tax-exempt, as are most religious and charitable organizations. At times, however, governments refuse to recognize our tax-exempt status.

- In **Sweden**, the authorities assert that Bethel is a commercial business "employing" Bethelites and not a religious community of special full-time ministers. The state has assessed tens of thousands of euros in employer/employee taxes against Bethel and individual Bethelites. To address this issue, Witnesses in Sweden have filed claims in domestic courts and have submitted six separate applications to the ECHR.

Neutrality and Conscientious Objection to Military Service

Jehovah's people take seriously the Bible's command to "beat their swords into plowshares" and not "learn war anymore." (Isa. 2:4) They maintain their neutrality even though some governments make no provision for alternative civilian service.

- Current legislation in **South Korea** does not recognize the right of conscientious objection. Over the past 60 years, more than 18,000 Witness men have been imprisoned for refusing military service. Almost every Witness in the country has experienced the imprisonment of a friend or a family member. In 2004 and 2011, the Constitutional Court of South Korea held that such imprisonment is constitutional. In July 2015, however, the Court conducted a public hearing to examine the matter again. Jehovah's Witnesses worldwide pray for a resolution

to this long-standing issue so that young brothers in South Korea will no longer face imprisonment for their faith.

- Three of Jehovah's Witnesses in **Eritrea** have begun their 22nd year in confinement for conscientious objection to military service. Paulos Eyassu, Negede Teklemariam, and Isaac Mogos have never been formally charged or had the opportunity to defend themselves in a court of law. Along with over 50 other brothers and sisters, they continue to maintain their integrity despite harsh treatment and deplorable prison conditions. We are confident that Jehovah 'hears the sighing' of those imprisoned for their faith and will act in their behalf. —Ps. 79:11.

- In **Ukraine**, Vitaliy Shalaiko was summoned in August 2014 to report for military service during mobilization. As a conscientious objector, he refused military service but expressed his willingness to perform alternative civilian service. The prosecutor charged Brother Shalaiko with evading military mobilization, but both the trial and appellate courts found him not guilty. The appeal court reasoned that concern for State security is not a justification for limiting guaranteed rights and

Ukraine: Vitaliy Shalaiko enjoys sharing in the ministry



that “the right to conscientious objection cannot be restricted in the interests of national security.” The prosecutor appealed again. On June 23, 2015, the High Specialized Court of Ukraine for Civil and Criminal Cases upheld the decisions of the lower courts. It thus confirmed that the right to conscientious objection and alternative service applies even during national emergencies.

Regarding the positive outcome of the case, Brother Shalanko says: “I was strengthened by the words of Jeremiah 1:19. I was prepared for any outcome—the most important thing was to be faithful to Jehovah. I am sure that he will never abandon me but will give me the power to remain faithful. However, the outcome was beyond all my expectations. I was acquitted in all three court instances. And during all the hearings, I felt the support of the brothers. I never felt abandoned.”

Neutrality and Patriotic Ceremonies

Patriotic ceremonies present another challenge to Christian neutrality. Young ones in particular may be pressured to compromise their integrity to Jehovah, as school authorities may try to force students to sing the national anthem or salute the flag.

- In the Karongi District of **Rwanda**, school officials charged several Witness students with disrespecting the national anthem because they refused to sing it. The students were expelled from school and even jailed. On November 28, 2014, the Intermediate Court of Karongi exonerated the students and ruled that their refusal to sing the national anthem was not an act of disrespect. In other African countries, such as **Cameroon, the Democratic Republic of Congo, Equatorial Guinea, and Malawi**, young Witnesses have faced the same issue and in some cases have also been expelled from school. Our brothers in these countries are making efforts to inform government officials and school authorities regarding the neutral position of Jehovah’s Witnesses.

- Song 107 and Prayer
- Opening Comments (3 min. or less)

TREASURES FROM GOD'S WORD

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IMPROVING OUR SKILLS IN THE MINISTRY

Reaching the Heart With “Keep Yourselves in God’s Love”



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- Tactfully determine if your student needs help to apply certain Bible principles. Kindly encourage him to make changes based on his love for Jehovah.—Pr 27:11; Joh 14:31

why their personal conduct can make a difference in answering Satan's challenge to God.—Prov. 27:11.

Help your audience to see that meeting God's requirements is beneficial for them. (Isa. 48:17) One way this can be done is by pointing to the physical and emotional consequences of rejecting God's wisdom, even momentarily. Explain how sin distances us from God, deprives others of the opportunity to learn the truth from us, and otherwise encroaches on their rights. (1 Thess. 4:6) Help your audience to treasure the blessings that they already enjoy as a result of having kept God's laws. Strengthen their appreciation for the fact that walking in Jehovah's righteous ways spares us much adversity. Once a person has faith in the wisdom of God's ways, he will be repulsed by every course in opposition to them. (Ps. 119:104) He will see obedience, not as a burden, but as a way to express loving devotion to Jehovah as a person.

Helping Others to Make an Examination. In order to continue to grow spiritually, people need to become sensitive to what is in their hearts. Explain how the Bible can help them to do this.

Help your listeners to realize that the Bible is more than a record of commandments, counsel, historical events, and prophecies. It also reveals the thinking of God. At James 1:22-25, God's Word is compared to a mirror. By our reaction to what it says and to the way that Jehovah carries out his purpose, the Bible's message shows up what is in our heart. Thus it reveals how God, who is "the examiner of hearts," sees us. (Prov. 17:3) Encourage your listeners to keep this in mind. Urge them to ponder what God has preserved for us in the Bible record and what adjustments they may need to make in their life in order to be more pleasing to him. Help them to view Bible reading as a means of getting Jehovah's estimation of the "thoughts and intentions of the heart" so that they can cooperate with God in making any necessary adjustments.—Heb. 4:12; Rom. 15:4.

Some Bible students may want to act on what they are learning; yet they worry about what other people will think. They may be battling certain strong fleshly desires. Or they may be rationalizing to find some way to serve God while clinging to practices of the world. Point out the dangers of such indecision. (1 Ki. 18:21) Urge them to pray to God to examine and refine their hearts.—Ps. 26:2; 139:23, 24.

Show them that Jehovah understands their struggle and that the Bible explains what is taking place. (Rom. 7:22, 23) Help them to exercise care so that the inclinations of an imperfect heart are not allowed to dominate.—Prov. 3:5, 6; 28:26; Jer. 17:9, 10.

Encourage each one to analyze his motives for doing things. Teach him to ask himself: ‘Why do I want to do this? Will it show Jehovah that I truly appreciate all that he has done for me?’ Work to strengthen the conviction that an approved relationship with Jehovah is the most valuable asset that anyone can possess.

Help your audience to grasp the significance of serving Jehovah with their “whole heart.” (Luke 10:27) This means that all their feelings, desires, and motives must be brought into line with Jehovah’s ways. So teach your listeners to analyze not only what they *do* but also how they *feel* about God’s requirements and what their *motives* are in serving him. (Ps. 37:4) As your students discern areas in which improvement is needed, encourage them to pray to Jehovah: “Unify my heart to fear your name.”—Ps. 86:11.

When a student develops a personal relationship with Jehovah, he will obey God as a result of faith and not simply because of your urgings. He will then, on his own, “keep on making sure of what is acceptable to the Lord.” (Eph. 5:10; Phil. 2:12) Such heartfelt obedience delights Jehovah.—Prov. 23:15.

Bear in mind that Jehovah is the one who estimates hearts and draws people into a relationship with him. (Prov. 21:2; John 6:44) Our role is one of cooperation. (1 Cor. 3:9) It is “as though God were making entreaty *through* us.” (2 Cor. 5:20; Acts 16:14) Jehovah does not coerce anyone to accept the truth, but as we use the Scriptures, he may cause our listeners to realize that what they are hearing is the answer to their questions—or their prayers. Approach every teaching opportunity with this awareness, and earnestly ask Jehovah for his guidance and help.—1 Chron. 29:18, 19; Eph. 1:16-18.

EXERCISES:

(1) Read Matthew 6:21, and analyze how this text applies in your life. Read also verses 19 and 20, and consider what adjustments your heart moves you to make. (2) Analyze what motivated you to start serving Jehovah. What motivates you at present? What motivations that will please Jehovah do you want to strengthen?

The King Shines Light on the Kingdom

IMAGINE that an experienced guide is leading you on a tour of a wondrous and beautiful city. The city is new to you and to those with you, so you hang on to the guide's every word. At times, you and your fellow tourists wonder excitedly about some of the city's features that you have not yet seen. When you ask your guide about such things, however, he withholds his comments until key moments, often just when a certain sight is coming into view. In time, you grow ever more impressed with his wisdom, for he tells you what you need to know right when you need to know it.

² True Christians are in a situation similar to that of the tourists. We are eagerly learning about the most wondrous of cities, “the city having real foundations,” the Kingdom of God. (Heb. 11:10) When Jesus was on earth, he personally guided his followers, leading them to a deeper knowledge of that Kingdom. Did he answer all their questions and tell them everything about that Kingdom at once? No. He said: “I still have many things to say to you, but you are not able to bear them now.” (John 16:12) As the wisest of guides, Jesus never burdened his disciples with knowledge that they were not prepared to handle.

³ Jesus spoke the words recorded at John 16:12 on the final night of his earthly life. After his death, how would he continue to teach faithful people about God's Kingdom? He assured his apostles: “The spirit of the truth . . . will guide you into all the truth.”^[1] (John 16:13) We may think of the holy spirit as a patient guide. The spirit is Jesus' means of teaching his followers whatever they need to know about God's Kingdom—right when they need to know it.

⁴ Let us consider how Jehovah's holy spirit has been guiding sincere Christians into greater knowledge about that Kingdom. First, we will consider our understanding of when God's Kingdom began to rule. Then, we will examine

FOCUS OF CHAPTER

God's people come to recognize vital truths about the Kingdom, its rulers, and its subjects, as well as the requirement of loyalty

1, 2. In what sense did Jesus prove to be a wise guide?

3, 4. (a) How has Jesus continued to teach faithful people about God's Kingdom? (b) What will we consider in this chapter?

FOOTNOTE

[1] According to one reference work, the Greek word for “guide” in that verse means “to show the road.”

5, 6. (a) The Bible Students held what mistaken views about the establishment of the Kingdom and the harvest? (b) Why should such mistaken views not cast doubt on whether Jesus was guiding his followers?

7. God's people were blessed with what flashes of spiritual light?

8, 9. (a) How did the importance of God's Kingdom come to the fore? (b) What questions will we consider?

the identity and hopes of the Kingdom's rulers and its subjects. Finally, we will see how Christ's followers gained a clearer understanding of what loyalty to the Kingdom requires.

Understanding a Pivotal Year

⁵ As we saw in Chapter 2 of this book, the Bible Students spent decades pointing out that the year 1914 would be significant in fulfilling Bible prophecy. However, at that time they believed that Christ's presence had begun in 1874, that he had begun to rule in heaven in 1878, and that the Kingdom would not be fully set up until October 1914. The harvest would extend from 1874 to 1914 and would culminate in the gathering of the anointed to heaven. Do mistaken ideas such as these cast doubt on whether Jesus was guiding those faithful ones by means of holy spirit?

⁶ Not at all! Think again of our opening illustration. Would the premature ideas and eager questions of the tourists cast doubt on the reliability of their guide? Hardly! Similarly, although God's people sometimes try to work out details of Jehovah's purpose before it is time for the holy spirit to guide them to such truths, it is clear that Jesus is leading them. Thus, faithful ones prove willing to be corrected and humbly adjust their views.—Jas. 4:6.

⁷ In the years following 1919, God's people were blessed with more and more flashes of spiritual light. **(Read Psalm 97:11.)** In 1925, a landmark article appeared in *The Watch Tower*, entitled "Birth of the Nation." It laid out convincing Scriptural evidence that the Messianic Kingdom had been born in 1914, fulfilling the prophetic picture of God's heavenly woman giving birth, as recorded in Revelation chapter 12.^[2] The article further showed that the persecution and trouble that came upon Jehovah's people during those war years were clear signs that Satan had been hurled down from heaven, "having great anger, knowing that he has a short period of time."—Rev. 12:12.

⁸ How important is the Kingdom? In 1928, *The Watch Tower* began to stress that the Kingdom was more important than personal salvation by means of the ransom. Indeed, it is by means of the Messianic Kingdom that Jehovah will sanctify his name, vindicate his sovereignty, and carry out all his purposes regarding mankind.

⁹ Who would rule with Christ in that Kingdom? Who would be the earthly subjects of that Kingdom? And what work should occupy Christ's followers?

FOOTNOTE

[2] Before then, it was thought that the vision pointed to a war between pagan Rome and papal Rome.

We Will Keep Enduring

(Matthew 24:13)

How can we en - dure When tri - als come, as Je - sus
Though the pas - sing years May bring us sor - row, bring us
We will not give up Nor see the need for doubt or

said?
pain;
fear.

Through his pain he saw The joy of
There be - yond the tears, We see the
Faith - ful - ly we'll serve Un - til Je -

bet - ter things a - head. God's prom - ise, God's
life that we can gain. To be there, feel
ho - vah's day is here. Let's keep on en -

jus - tice, Were thoughts on which he fed.
free there, De - ter - mined we re - main. We
dur - ing. That time is ver - y near.

need to have en - dur - ance. Our faith we must de -

fend. His love is our as - sur - ance. So

we will keep en - dur - ing to the end.

OCTOBER 2016

THE WATCHTOWER

ANNOUNCING JEHOVAH'S KINGDOM



STUDY ARTICLES FOR:
NOVEMBER 28–DECEMBER 25, 2016



COVER IMAGE:
LUXEMBOURG

Brothers working business territory witness to a mechanic in an auto repair garage. They use the tract *How Do You View the Bible?* to draw his attention to God's Word

POPULATION
562,958

PUBLISHERS
2,058

MEMORIAL ATTENDANCE
(2015)
3,895

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3 LIFE STORY Endeavoring to Mirror Fine Examples

8 WEEK OF **NOVEMBER 28–DECEMBER 4** “Do Not Forget Kindness to Strangers”

13 WEEK OF **DECEMBER 5-11** Maintain Your Spiritual Health While Serving in a Foreign Field

In recent years, the makeup of our congregations has become more diverse and international. The first article helps us to show genuine concern for those from a foreign background who attend meetings in our congregation. The second article discusses how those serving in a foreign field can maintain their spiritual health.

18 Do You “Safeguard Practical Wisdom”?

21 WEEK OF **DECEMBER 12-18** Strengthen Your Faith in What You Hope For

26 WEEK OF **DECEMBER 19-25** Exercise Your Faith in Jehovah's Promises

These articles examine the two aspects of faith that are described at Hebrews 11:1. The first article shows how our faith can grow and remain strong. The second article shows how true faith is much more than just a mental understanding of the blessings that Jehovah has in store for us.

31 DID YOU KNOW?

This publication is not for sale. It is provided as part of a worldwide Bible educational work supported by voluntary donations.

To make a donation, please visit www.jw.org.



Unless otherwise indicated, Scripture quotations are from the modern-language *New World Translation of the Holy Scriptures*.

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Vol. 137, No. 15 ENGLISH

Capo fret 2

We real - ly want to im - i - tate our God, To be im -
 It does - n't mat - ter where they may be found Or what at
 Je - ho - vah wel - comes all who make the choice To leave the

par - tial, as we know he is. To save all
 first they might ap - pear to be. What real - ly
 world and all its ways be - hind. This we have

sorts of peo - ple is his will; He wel - comes
 counts is what they are at heart— The in - ner
 learned, and this we want to share, And so we

all to come and to be his.
 self, the one Je - ho - vah sees. It's the per - son, not the place; It's the
 preach to peo - ple of all kinds.

heart and not the face. God's mes - sage to all peo - ple we ex - tend. So be -

cause we real - ly care, We keep preach - ing ev - 'ry - where: "All sorts of

peo - ple can be - come God's friend."



Maintain Your Spiritual Health While Serving in a Foreign Field

“In my heart I treasure up your saying.”—PS. 119:11.

THOUSANDS of Jehovah’s Witnesses today are taking an active part in the fulfillment of the vision to declare the good news “to every nation and tribe and tongue and people.” (Rev. 14:6) Are you among those who are learning another language? Are you perhaps serving as a missionary or a need-greater in a foreign land, or have you begun attending meetings in a foreign-language congregation in your homeland?

² As God’s servants, all of us need to give priority to our spiritual health and that of our family. (Matt. 5:3) At times, though, we may find it difficult to engage in meaningful personal study because of our busy routine. But those serving in a foreign field face yet other challenges.

³ In addition to learning a new tongue, those serving in a foreign field also need to make sure that they regularly feed their heart with solid spiritual food. (1 Cor. 2:10) How can they do that if they are unable to grasp fully the language spoken in the

1-3. (a) Whatever our circumstances, what should be our priority? (b) What specific challenges do those learning a new language face, and what questions does this raise? (See opening picture.)

SONGS: 142, 92

HOW WOULD YOU ANSWER?

What helped Daniel and the writer of Psalm 119 to maintain their spiritual health?

How can those serving in a foreign field maintain their spiritual health?

While serving in a foreign field, how can parents train their children spiritually?

congregation? And why should Christian parents make sure that God's Word reaches their children's hearts?

A THREAT TO SPIRITUAL HEALTH

⁴ The inability to grasp God's Word in a foreign language can pose a real threat to our spiritual health. In the fifth century B.C.E., Nehemiah showed concern when he learned that some children among the Jews who had returned from Babylon could not speak the Hebrew language. (**Read Nehemiah 13:23, 24.**) These children were actually losing their identity as God's servants because they could not fully understand the meaning of God's Word.—Neh. 8:2, 8.

⁵ Some Christian parents serving in a foreign-language field have come to realize that their children's interest in the truth has waned. Because of not fully understanding what was said at the meetings, the children were not really touched by the spiritual program that was being presented at the Kingdom Hall. "When talking about spiritual matters," says Pedro,^[1] who moved his family to Australia from South America, "the heart and emotions should be involved."—Luke 24:32.

⁶ When we read in a foreign tongue, our heart may not be as involved as it would be in our own language. Moreover, the inability to communicate well in another language can be mentally and spiritually draining. So while keeping alive our desire to serve Jehovah in a foreign-language field, we do well to safeguard our spiritual health.—Matt. 4:4.

4. What could pose a threat to our spirituality? Give an example.

5, 6. What have some parents serving in a foreign-language field come to realize, and why?

THEY SAFEGUARDED THEIR SPIRITUAL HEALTH

⁷ When Daniel and his companions were exiled, the Babylonians tried to assimilate them into their culture by teaching them "the language of the Chaldeans." Moreover, the court official in charge of their training gave them Babylonian names. (Dan. 1:3-7) The name given to Daniel referred to Bel, the main divinity of Babylon. King Nebuchadnezzar likely wanted to impress Daniel with the idea that his God, Jehovah, had been subjected by Babylon's god.—Dan. 4:8.

⁸ Although Daniel was offered food to eat from the king's delicacies, he "resolved in his heart" that he would not "defile himself." (Dan. 1:8) Because he kept studying "the sacred books" in his mother tongue, he maintained his spiritual health while living in a foreign land. (Dan. 9:2, ftn.) Thus, some 70 years after his arrival in Babylon, he was still known by his Hebrew name.—Dan. 5:13.

⁹ The writer of Psalm 119 found strength in God's Word to stand out as different. He had to put up with the scornful attitude of some members of the royal court. (Ps. 119:23, 61) Yet, he allowed God's sayings to touch his heart deeply.—**Read Psalm 119:11, 46.**

MAINTAIN YOUR SPIRITUAL HEALTH

¹⁰ Although we may be very busy with theocratic and secular responsibilities,

7. How did the Babylonians attempt to assimilate Daniel into their culture and religion?

8. What helped Daniel to maintain his spiritual health while living in a foreign land?

9. As reflected in Psalm 119, what effect did God's Word have on the writer of the psalm?

10, 11. (a) As we study God's Word, what should be our aim? (b) How can we reach our goal? Illustrate.

we all need to make time for personal study and family worship. (Eph. 5:15, 16) Our aim, though, should not be simply to cover a certain number of pages or solely to prepare comments to participate at meetings. We want to make sure that we allow God's Word to reach our heart and strengthen our faith.

¹¹ To reach that goal, we should find a balance between keeping in mind the needs of others when studying and reflecting on our own spiritual needs. (Phil. 1:9, 10) We must recognize that when we prepare for the ministry, for the meetings, or for a talk, we may not necessarily apply what we read to ourselves. To illustrate: Although a chef has to taste dishes before serving them, he cannot live merely on the food he samples. If he wants to remain healthy, he has to prepare nutritious meals for himself.

Similarly, we should strive to nourish our heart with spiritual food that fills our personal needs.

¹² Many among those serving in a foreign-language field find it beneficial to study the Bible regularly in the 'language of their birth.' (Acts 2:8, ftn.) Even missionaries recognize that to remain strong in their foreign assignment, they cannot rely merely on the basic understanding of the spiritual food they get at the meetings.

¹³ Alain, who has been learning the Persian language for about eight years, admits: "When I prepare for meetings in Persian, I tend to focus on the language itself. Since my mind is mainly involved in an intellectual exercise, my heart is

12, 13. Why do many of those serving in a foreign-language field find it beneficial to study regularly in their mother tongue?

Make sure that the truth reaches the hearts of your children
(See paragraphs 14, 15)



not necessarily touched by the spiritual thoughts I am reading. That is why I regularly set aside time to study the Bible and other publications in my mother tongue.”

REACH YOUR CHILDREN'S HEARTS

¹⁴ Christian parents do well to make sure that God's Word gradually reaches their children's minds and hearts. After serving in a foreign-language field for over three years, Serge and his wife, Muriel, noticed that their 17-year-old son lacked joy in theocratic activities. “It annoyed him to go out in the ministry in another language, whereas before he loved preaching in his native language, French,” says Muriel. “When we realized that this situation had hindered our son from making spiritual advancement,” explains Serge, “we decided to move back to our former congregation.”

¹⁵ What factors might influence parents to move back to a congregation that uses the language their children best understand? First, they should determine whether they really have enough time and resources to instill love for Jehovah in their children while at the same time teaching them a foreign tongue. Second, they may notice in their children a lack of interest in spiritual activities or in the foreign-language field in which they are serving. In such circumstances, Christian parents might consider moving back to a congregation that uses the language their children best understand un-

til their children take a firm stand for the truth.—**Read Deuteronomy 6:5-7.**

¹⁶ On the other hand, some parents have found ways to instruct their children in their native tongue while attending meetings at a foreign-language congregation or group. Charles, a father of three girls ranging from 9 to 13 years of age, attends a Lingala-speaking group. He explains: “We made the decision to conduct study sessions and family worship with the children in our native language. But we also include practice sessions and games in Lingala so that they can learn this language while having fun.”

¹⁷ Kevin, a father of two girls, aged five and eight, has taken measures to compensate for their lack of understanding at meetings held in a foreign language. He explains: “My wife and I have a personal study with both girls in French, their mother tongue. We also set the goal of attending a meeting in French once a month, and we take advantage of our vacations to visit conventions held in our native language.”

¹⁸ Of course, it is up to each family to determine what will be most beneficial for the spiritual health of their children.^[2] (Gal. 6:5) Muriel, quoted earlier, admits that she and her husband had to sacrifice their preferences for the spiritual benefit of their son. (**Read Romans 15:1, 2.**) In retrospect, Serge thinks that

14. Of what should parents make sure, and why?

15. (a) What factors might influence parents to move back to a congregation that uses the language their children best understand? (b) What admonition does Deuteronomy 6:5-7 give to parents?

16, 17. How have some parents managed to train their children spiritually while in a foreign field?

18. (a) What principle found at Romans 15:1, 2 can help you to determine what will be in the best interests of your children? (b) What suggestions have other parents offered? (See endnote.)



Make an effort to learn the local language
and to participate in the meetings
(See paragraphs 16, 17)

they made the right decision. He states: “From the time we moved back to a French-speaking congregation, our son blossomed spiritually and got baptized. He is now serving as a regular pioneer. He is even considering returning to a foreign-language group!”

LET GOD’S WORD REACH YOUR HEART

¹⁹ In his love, Jehovah has made his Word, the Bible, available in hundreds of languages so that ‘all sorts of people may come to an accurate knowledge of the truth.’ (1 Tim. 2:4) He knows that humans can better fill their spiritu-

19, 20. How can we show our love for God’s Word?

al need when they read his thoughts in the language of their heart.

²⁰ Whatever our personal circumstances, though, we should be determined to feed our heart with solid spiritual food. By regularly studying the Scriptures in the language of our heart, we will maintain our spiritual health and that of our family and we will show that we truly treasure God’s sayings. —Ps. 119:11.

ENDNOTES:

[1] (paragraph 5) Names have been changed.

[2] (paragraph 18) For a discussion of Bible principles that can help your family, see the article “Raising Children in a Foreign Land—The Challenges and the Rewards” in the October 15, 2002, issue of *The Watchtower*.

“Preach the Word”

(2 Timothy 4:2)

C C/B F/A G7sus4 G7 C F/G G7

God has com - mand - ed us this day; He has
 Sea - sons of trou - ble we will face; Op - po -
 Sea - sons of fa - vor we will see, And the

C C/E F G Am

giv - en us a charge to o - bey. At
 si - tion may bring shame and dis - grace. Though
 need for us to teach, there will be. The

C/D D/C Bm7 Em7

all times, be read - y to im - part The
 preach - ing may out of sea - son seem, Our
 way to sal - va - tion we pro - claim And

Am7 D7 G G/F C/E Chorus Dm11 G7/D

rea - son for the hope with - in your heart.
 trust is in our God, who is su - preme. So preach the
 help to sanc - ti - fy Je - ho - vah's name.

“Preach the Word”

Word, Oh, how vi - tal that all hear! Preach the

Word, As this sys - tem's end draws near. Preach the

Word, Help the meek to un - der - stand. Preach the

Word, Through - out the land!

The musical score is written for a four-part vocal ensemble (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. Chord symbols are written above the vocal line. The key signature is one flat (B-flat major or D minor). The time signature is 4/4. The first system has lyrics: "Word, Oh, how vi - tal that all hear! Preach the". The second system has lyrics: "Word, As this sys - tem's end draws near. Preach the". The third system has lyrics: "Word, Help the meek to un - der - stand. Preach the". The fourth system has lyrics: "Word, Through - out the land!". The piano accompaniment consists of chords and single notes. The vocal line is written in a four-part setting. The lyrics are: "Word, Oh, how vi - tal that all hear! Preach the", "Word, As this sys - tem's end draws near. Preach the", "Word, Help the meek to un - der - stand. Preach the", "Word, Through - out the land!".