

THEOCRATIC MINISTRY SCHOOL FOR 1965

(Running from week of December 20, 1964, to December 26, 1965)

INSTRUCTIONS

During 1965 the theocratic ministry school should be conducted by all congregations as follows:

TEXTBOOKS: The Bible [bi12], *Sermon Outlines* [so] and the book "All Scripture Is Inspired of God and Beneficial" [si] will be the basis for assignments. Keep this school schedule in your "si" book so you will always have it with you.

BIBLE READING: All attending the school should individually read in advance the assigned portion of the Bible. It requires only fifteen minutes of Bible reading a day.

ENROLLMENT: All capable persons in the congregation, both male and female, should enroll and attend the school regularly to receive its benefits.

ASSIGNMENTS: The school servant will schedule all talks at least three weeks in advance, several months if practical, and post them on the congregation's information board. Students should speak about every three months if possible.

ORAL REVIEW: 5 minutes. The brother who gave the instruction talk the preceding week will select and present no more than ten questions on material from the book "si." All may participate.

INSTRUCTION TALK: 15 minutes. Talk No. 1, on a chosen theme, is assigned only to the school servant or a better-qualified student, who will always be given private counsel. (See *Qualified to Be Ministers*, page 105, par. 3.)

TALK NO. 2: 6 minutes. This is a narration or a descriptive talk covering, summarizing or explaining the assigned material in the speaker's own words with a very brief introduction and conclusion. Any application of the material should be confined to a few sentences.

TALKS NOS. 3 AND 4: 6 minutes each. Assigned to sisters whenever possible, each will be delivered seated or standing to another sister scheduled by the school servant. Settings should show practical use of the material.

TALK NO. 5: 7 minutes. Assigned preferably to a brother with some experience, it should provide a fitting conclusion to the school session.

SERMONS: 5 minutes each. Assigned to brothers or sisters on review nights from the booklet *Sermon Outlines* [so], these talks should be realistic and practical. All points listed must be covered, though in any order, and any one scripture on each point may be used.

PREPARING TALKS: Follow assigned themes carefully to avoid duplication of ideas. Prepare all talks with the points in mind to be considered next

on the Speech Counsel slip. (See *Kingdom Ministry*, June to November 1962.) Talks Nos. 3, 4 and 5 will usually present interpretive material, as suggested by the subject theme. In research, consult the latest *Indexes* [dx] under scriptures and theme words. Settings should be similar to those outlined in the 1964 Schedule and *Kingdom Ministry* for May 1964.

COUNSEL: 2 minutes each student talk. Specific counsel on each student talk will be given following the program of progressive counsel outlined at the bottom of the Speech Counsel slip and in the articles "Progressive Speech Training." (See also *Qualified to Be Ministers*, page 105, par. 6, to page 107, par. 11; *Preaching and Teaching in Peace and Unity*, pars. 129-131.)

TIMING: No talks should go overtime. Talks Nos. 2 to 5 will be stopped if necessary. During the circuit servant's visit the oral review and talk No. 2 will be omitted and the session limited to forty-five minutes.

WRITTEN REVIEW: 30 minutes. Periodically a written review will be given. In preparation, review the questions in "si" and complete the assigned Bible reading. Only the Bible may be used during the review. Each student will grade his own paper as the questions and answers are read. The next week the oral review will cover a few high points of the written review. During the week of a circuit assembly or the circuit servant's visit, if the written review is scheduled, the next week's talks will be given and the written review scheduled for the following week.

LARGE AND SMALL CONGREGATIONS: Congregations with a school enrollment of fifty or more students should arrange for additional groups of students to deliver the scheduled talks before assistant counselors appointed by the congregation servant. Rotate the students to the various halls. Where it seems advisable, sisters may take any talk, presenting it to another sister, as outlined for talks Nos. 3 and 4.

ABSENTEEISM: If a student is not present when scheduled, a volunteer will read the assigned scriptures and as much of the context as needed to fill the time, making whatever application he feels qualified to make on such short notice.

PARTICIPATION: Use all provisions of the school. Keep up with the scheduled Bible reading. Your blessing is certain to be rich indeed.

Watch Tower B. & J. Society
OF PENNSYLVANIA

SCHEDULE

Dec. 20 Bible reading: Ezra 1 to 10

No. 1: si p. 85 ¶1 to p. 86 ¶7; p. 87 ¶14-18

No. 2: si p. 86 ¶8-10; Ezra 1:1 to 6:22. "A remnant of Israel rebuild the temple."

No. 3: si p. 86 ¶11 to p. 87 ¶12; Ezra 7:1 to 8:36. "Ezra returns to beautify the temple."

No. 4: si p. 87 ¶13; Ezra 9:1 to 10:44. "True worship corrupted through unequal marriage yoke."

No. 5: Ezra 1:1-4. "Liberation of the captives of Babylon the Great."

Dec. 27 Bible reading: Nehemiah 1 to 13

No. 1: si p. 88 ¶1-5; p. 90 ¶16 to p. 91 ¶19

No. 2: si p. 89 ¶6, 7, 9; p. 90 ¶13; Neh. 1:1 to 4:23. "Nehemiah rebuilds Jerusalem's fortifications."

No. 3: si p. 89 ¶8; Neh. 5:1-19. "Materialism can cause divisions in the congregation."

No. 4: si p. 89 ¶10 to p. 90 ¶12; Neh. 7:1 to 12:26. "Theocratic assemblies instruct God's people."

No. 5: si p. 90 ¶14, 15; Neh. 13:4-31. "Courageous oversight purges out uncleanness."

Jan. 3 Bible reading: Esther 1 to 10

No. 1: si p. 91 ¶1 to p. 92 ¶6; p. 94 ¶16-18

No. 2: si p. 92 ¶7 to p. 93 ¶9; Esther 1:1 to 3:15. "An old enmity revived against the Jews."

No. 3: si p. 93 ¶10-12; Esther 4:1 to 6:14. "Personal danger does not deter the faithful."

No. 4: si p. 93 ¶13 to p. 94 ¶15; Esther 7:1 to 10:3. "Jehovah delivers those relying on him."

No. 5: Esther 9:1-10. "Faith of the Mordecai and Esther classes rewarded."

Jan. 10 Bible reading: Job 1 to 15

No. 1: si p. 305 ¶6, 7; p. 307 ¶17 to p. 311 ¶25

No. 2: si p. 304 ¶1 to p. 305 ¶5. "Preserving God's Word for future generations."

No. 3: si p. 305 ¶8 to p. 306 ¶11; p. 307 ¶16. "The need for Bible translations fulfilled."

No. 4: si p. 306 ¶12 to p. 307 ¶15. "The oldest written translation of the Bible."

No. 5: si p. 311 ¶26 to p. 312 ¶31. "Making the refined Hebrew text available in English."

Jan. 17 Bible reading: Job 16 to 31

- No. 1:** si p. 95 ¶1 to p. 96 ¶6; p. 99 ¶39 to p. 100 ¶43
No. 2: Job 1:1 to 2:10. "Jehovah's universal sovereignty upheld under test."
No. 3: Job 26:6-14; 28:1-28. "Science or God's Word—which?"
No. 4: Job 31:1-40. "God requires integrity of his servants."
No. 5: Job 1:1 to 2:10. "Jesus and the remnant prove the Devil a liar."

Jan. 24 Bible reading: Job 32 to 42

- No. 1:** si p. 96 ¶7 to p. 99 ¶38
No. 2: Job 32:4-9, 18-22; 33:3-7; 36:1-4, 22, 23, 26; 37:1-5, 14, 22-24. "God's youthful servant speaks with modesty and humility."
No. 3: Job 32:1-5; 33:12, 13; 34:5-15, 35, 36; 36:24-26; 40:8-14. "Seek God's vindication, not your own."
No. 4: Job 38:1-41; 39:1-30. "Creation proves God supreme in power, wisdom and love."
No. 5: Job 42:1-17. "Jehovah richly rewards integrity-keepers."

Jan. 31 Written Review. Complete Ezra, Nehemiah, Esther, Job
Sermons: so 10D and 11A

Feb. 7 Bible reading: Psalms 1 to 28

- No. 1:** si p. 101 ¶1 to p. 102 ¶11
No. 2: Ps. 22:1-31. "Experiences of the Messiah foretold in prophetic song."
No. 3: Ps. 10:11-13; 11:4, 5. "God sees all men and will hold an accounting."
No. 4: Ps. 15:1-5. "Requirements for those in friendship with God."
No. 5: Ps. 2:1-12. "Jehovah's anointed reigns and conquers amidst his enemies."

Feb. 14 Bible reading: Psalms 29 to 49

- No. 1:** si p. 102 ¶12 to p. 103 ¶14
No. 2: Ps. 37:1-40. "Those who hope in Jehovah rest in security."
No. 3: Ps. 40:6-9; 49:7, 8. "Messiah offers himself to fulfill God's will in a ransom."
No. 4: Ps. 48:1-14. "The beauty and glory of Zion, God's capital organization."
No. 5: Ps. 45:1-17. "Girding of the King and consummation of his marriage."

Feb. 21 Bible reading: Psalms 50 to 72

- No. 1:** si p. 103 ¶15-17
No. 2: Ps. 69:1-36. "The humiliated and reproached pray for denunciation of the wicked and for rescue."
No. 3: Ps. 72:1-8. "Blessings to mankind must come through God's kingdom."
No. 4: Ps. 55:22; 16:8; 37:24; 126:5, 6. "God provides consolation for depressed persons."
No. 5: Ps. 55:13, 14, 20, 21; 21:9. "Beware of false friends who betray their confidential position."

Feb. 28 Bible reading: Psalms 73 to 95

- No. 1:** si p. 104 ¶18-22
No. 2: Ps. 78:1-72. "God's long-suffering with his people."
No. 3: Ps. 82:1, 2, 6, 7 (John 10:34). "If Jehovah's enemies are gods, Jesus is such, though not the Almighty."
No. 4: Ps. 83:1-18. "Jehovah has been and will be remembered through his mighty acts."
No. 5: Ps. 75:1-10; 76:7; 77:9, 12. "God abases the proud but exalts the righteous."

Mar. 7 Bible reading: Psalms 96 to 118

- No. 1:** si p. 104 ¶23 to p. 105 ¶27
No. 2: Ps. 104:1-35. "Jehovah exercises care over all his works."
No. 3: Ps. 106:7, 14, 16, 19, 24, 28, 32, 34-35 (and context). "Eight sins of Israel a warning to us."
No. 4: Ps. 118:22-26. "God's Stone becomes head of the corner in miniature and completeness."
No. 5: Ps. 110:1-7. "Jehovah gives dominion to his King."

Mar. 14 Bible reading: Psalms 119 to 150

- No. 1:** si p. 105 ¶28 to p. 106 ¶32
No. 2: Ps. 96:1 to 99:9. "A call to praise Jehovah for his power and dominion."
No. 3: Ps. 127:1-5. "The prosperity that God gives is a serious responsibility."
No. 4: Ps. 119:89-104. "God's Word, not age, gives understanding."
No. 5: Ps. 119:105-120. "The one enduring to the end will be saved."

Mar. 21 Written Review. Complete Psalms
Sermons: so 12A and 13A

Mar. 28 Bible reading: Proverbs 1 to 16

- No. 1:** si p. 106 ¶1 to p. 108 ¶13
No. 2: si p. 110 ¶24. "The wicked trap themselves, but the righteous find life."
No. 3: si p. 110 ¶31, 33. "Reproof and correction are instruction for life."
No. 4: si p. 110 ¶28, 29. "The proud and slothful perish while the humble and diligent prosper."
No. 5: si p. 110 ¶25. "The deep pit of immorality swallows up the unwary."

Apr. 4 Bible reading: Proverbs 17 to 31

- No. 1:** si p. 108 ¶14 to p. 110 ¶23; p. 111 ¶36-38
No. 2: si p. 110 ¶27. "Crooked speech will be uncovered, but good things spoken lead to life."
No. 3: si p. 110 ¶32. "Whoever finds a good wife gets goodwill from God."
No. 4: si p. 110 ¶26, 30. "Self-control and right associations identify a man of discernment."
No. 5: si p. 110 ¶34 to p. 111 ¶35. "Man may plan his course, but Jehovah must direct his steps."

Apr. 11 Bible reading: Ecclesiastes 1 to 12

- No. 1:** si p. 111 ¶1 to p. 112 ¶8; p. 113 ¶15 to p. 114 ¶19
No. 2: si p. 112 ¶9, 10; Eccl. 1:1 to 3:22. "The vanity of man's way of life."
No. 3: si p. 113 ¶11, 12; Eccl. 4:1 to 7:29. "Wise counsel for those who fear God."
No. 4: si p. 113 ¶13; Eccl. 8:1 to 9:12. "There is one eventuality to all."
No. 5: si p. 113 ¶14; Eccl. 9:13 to 12:14. "Practical wisdom and man's obligation."

Apr. 18 Bible reading: Song of Solomon 1 to 8

- No. 1:** si p. 115 ¶1-4; p. 117 ¶16-18
No. 2: si p. 115 ¶5 to p. 117 ¶15; Cant. 1:1 to 8:14. "Undying love of a country girl for her shepherd lover."
No. 3: Cant. 8:6, 7. "The abundance of love among Christians knows no bounds."
No. 4: Cant. 8:8-12. "Faithfulness and integrity in marriage are godly virtues."
No. 5: Cant. 1:1 to 8:14. "Jehovah's anointed have unswerving loyalty for their Shepherd Bridegroom."

Apr. 25 Written Review. Complete Proverbs, Ecclesiastes, Song of Solomon
Sermons: so 13B and 13C

May 2 Bible reading: Isaiah 1 to 19

- No. 1:** si p. 118 ¶1 to p. 119 ¶8
No. 2: Isa. 7:1 to 8:22. "Isaiah and his sons are signs and wonders in Israel."
No. 3: Isa. 2:1-5. "All nations come up to Jehovah's mountain to practice true worship."
No. 4: Isa. 14:1-23. "The king of Babylon brought down to Sheol."
No. 5: Isa. 6:1-13. "The modern-day Isaiah class respond to Jehovah's rule seen in vision."

May 9 Bible reading: Isaiah 20 to 35

- No. 1:** si p. 119 ¶9 to p. 121 ¶20
No. 2: Isa. 25:6-9; 26:1-4; 35:1-10. "Restoration brings spiritual blessings and prosperity."
No. 3: Isa. 33:22; 32:1-5. "Theocratic rule brings blessings."

No. 4: Isa. 20:1-6; 31:1-3. "Woe to those going down to Egypt for help."

No. 5: Isa. 28:1-22. "Trusting in the modern-day 'refuge of a lie' leads to death."

May 16 Bible reading: Isaiah 36 to 48

No. 1: si p. 121 ¶21 to p. 122 ¶33

No. 2: Isa. 36:1 to 37:38. "One angel delivers Jerusalem in one night."

No. 3: Isa. 43:8-13. "Witnesses that Jehovah is the true God—ancient and modern."

No. 4: Isa. 46:1 to 47:15. "Babylon's false gods and astrologers did not save her."

No. 5: Isa. 44:26 to 45:8. "Babylon's fall to Cyrus points to Greater Babylon's fall."

May 23 Bible reading: Isaiah 49 to 66

No. 1: si p. 122 ¶34 to p. 123 ¶39

No. 2: Isa. 52:13 to 53:12. "The life of Messiah foretold in detail."

No. 3: Isa. 51:16; 65:17-25; 66:7-9. "Jehovah brings into existence his new heavens and new earth."

No. 4: Isa. 61:1-9. "Jehovah's anointed and their helpers in building up true worship."

No. 5: Isa. 52:1, 2; 54:1-8; 60:1-12. "Prosperity comes to Jehovah's woman."

May 30 Written Review. Complete Isaiah

Sermons: so 13D and 14A

June 6 Bible reading: Jeremiah 1 to 14

No. 1: si p. 124 ¶1 to p. 125 ¶7

No. 2: Jer. 1:1 to 2:37. "Jeremiah commissioned to tear down and to build up."

No. 3: Jer. 2:13; 5:29-31; 10:23, 24. "Leaning to one's own understanding leads to folly."

No. 4: Jer. 7:31-33; 19:2-5. "Sacrificing humans in Hinnom not God's way; neither is hellfire."

No. 5: Jer. 7:1-28. "Jerusalem's unfaithfulness and misplaced trust, a counterpart of Christendom."

June 13 Bible reading: Jeremiah 15 to 29

No. 1: si p. 125 ¶8 to p. 126 ¶19

No. 2: Jer. 25:1-14; 29:1-32. "Unfaithfulness to bring 70 years' captivity and desolation."

No. 3: Jer. 18:1-12; 19:1-5, 10, 11; 25:15-38. "Those not submitting to the Great Potter will be destroyed."

No. 4: Jer. 17:9, 10; 20:7-9; 16:16. "Let the heart motivate to right works."

No. 5: Jer. 27:1 to 28:17. "The wooden or iron yoke—which will you bear?"

June 20 Bible reading: Jeremiah 30 to 39

No. 1: si p. 127 ¶20 to p. 129 ¶36

No. 2: Jer. 36:1-32. "Burning Jehovah's written Word does not change it."

No. 3: Jer. 35:1-19. "The Rechabites show up Israel and picture the 'great crowd.'"

No. 4: Jer. 38:1-13; 39:15-18. "Ebed-melech's kindness to Jeremiah makes a picture."

No. 5: Jer. 31:31-34. "The new covenant and its purpose."

June 27 Bible reading: Jeremiah 40 to 52

No. 1: si p. 129 ¶37-40

No. 2: Jer. 32:1-5, 21-35; 39:1-18; 52:1-27. "Nebuchadnezzar besieges and destroys Jerusalem."

No. 3: Jer. 34:1-22; 37:1-10. "Covenant violations bring desolation."

No. 4: Jer. 40 to 44. "Flight to Egypt brings no relief to remaining Israelites."

No. 5: Jer. 39:8-10; 41:1-3; 43:1-7. "Establishing the beginning of 70 years' desolation and captivity."

July 4 Bible reading: Lamentations 1 to 5

No. 1: si p. 130 ¶1 to p. 131 ¶7; p. 132 ¶13-15

No. 2: si p. 131 ¶8-12. "Jeremiah laments the fall of Jerusalem."

No. 3: Jer. 50:1-46. "Jehovah foretells the fall and destruction of Babylon."

No. 4: Jer. 51:1-64. "Babylon's fall to bring deliverance."

No. 5: Jer. 50:1 to 51:64. "Ancient Babylon's fall pictures the fall of modern Babylon the Great."

July 11 Written Review. Complete Jeremiah and Lamentations

Sermons: so 14B and 14C

July 18 Bible reading: Ezekiel 1 to 11

No. 1: si p. 132 ¶1 to p. 133 ¶6

No. 2: Ezek. 4:1-17. "Ezekiel acts out the siege of Jerusalem."

No. 3: Ezek. 1:4-28. "Jehovah's qualities reflected in his chariotlike organization."

No. 4: Ezek. 8:1-18. "Modern-day idolatry foreshadowed in Jerusalem."

No. 5: Ezek. 9:1-11. "Marking in the forehead for salvation."

July 25 Bible reading: Ezekiel 12 to 24

No. 1: si p. 133 ¶7 to p. 135 ¶18

No. 2: Ezek. 11:1-12; 24:1-27. "Jerusalem, the wide-mouthed cooking pot."

No. 3: Ezek. 16:1-42. "Highly favored Jerusalem turns unfaithful to Jehovah."

No. 4: Ezek. 18:1-32. "We are responsible for our own course."

No. 5: Ezek. 21:25-27. "No kingdom of God until He comes who has the legal right."

Aug. 1 Bible reading: Ezekiel 25 to 37

No. 1: si p. 135 ¶19 to p. 137 ¶28

No. 2: Ezek. 33:1-20. "The responsibility of the watchman and those who hear."

No. 3: Ezek. 34:1-31. "Jehovah discharges the false shepherds and appoints the true Shepherd."

No. 4: Ezek. 37:1-14. "The 'valley of dry bones' comes to life."

No. 5: Ezek. 28:1-17. "Tyre's kings picture the fall of the covering cherub."

Aug. 8 Bible reading: Ezekiel 38 to 48

No. 1: si p. 137 ¶29-33

No. 2: Ezek. 40:1 to 43:27. "Ezekiel's vision of Jehovah's sanctuary."

No. 3: Ezek. 47:1-5, 8-11. "Waters from Jehovah's sanctuary bring life."

No. 4: Ezek. 47:6, 7, 12. "Trees holding forth food and healing."

No. 5: Ezek. 38:1 to 39:29. "Gog of Magog makes his all-out attack."

Aug. 15 Written Review. Complete Ezekiel

Sermons: so 15A and 15B

Aug. 22 Bible reading: Daniel 1 to 4

No. 1: si p. 138 ¶1 to p. 139 ¶7

No. 2: Dan. 3:1-30. "Jehovah delivers those who remain loyal to him."

No. 3: Dan. 2:1-35, 46-49. "Jehovah, the Revealer of secrets."

No. 4: Dan. 2:36-45. "The meaning of the terrible image revealed."

No. 5: Dan. 4:1-37. "The first and the larger meanings of the tree vision."

Aug. 29 Bible reading: Daniel 5 to 8

No. 1: si p. 139 ¶8 to p. 141 ¶19

No. 2: Dan. 5:1-31. "A feast of contempt before Babylon's fall."

No. 3: Dan. 6:1-28; Ps. 94:20. "Framing trouble by decree."

No. 4: Dan. 7:2-14, 21, 22, 27. "The march of world powers ends with God's kingdom established."

No. 5: Dan. 8:9-12, 23-25. "The 'little horn' defies Jehovah and his sanctuary class."

Sept. 5 Bible reading: Daniel 9 to 12

No. 1: si p. 141 ¶20 to p. 142 ¶24

No. 2: Dan. 9:1-27 (with brief application). "Daniel learns when Messiah will come."

No. 3: Dan. 11:27-35. "The modern-day 'king of the north' clashes with the 'king of the south.'"

No. 4: Dan. 11:36-45. "The 'king of the north' comes to his end."

No. 5: Dan. 12:1-13. "Judgment and blessings when Michael stands up."

Sept. 12 Bible reading: Hosea 1 to 14

No. 1: *si* p. 143 ¶1 to p. 145 ¶17

No. 2: Hos. 1:1 to 3:5. "Israel's adulterous course illustrated."

No. 3: Hos. 4:1, 2, 9-13; 6:4-11; 7:8-11. "Hypocritical Israel pictures Christendom today."

No. 4: Hos. 14:1-9. "Spiritual Israel offers to God the fruit of lips."

No. 5: Hos. 1:10, 11. "Unity and increase in spiritual Israel foretold."

Sept. 19 Bible reading: Joel 1 to 3

No. 1: *si* p. 146 ¶1-5; p. 147 ¶12 to p. 148 ¶14

No. 2: *si* p. 146 ¶6 to p. 147 ¶11; Joel 1:1 to 3:21. "A description of Jehovah's dealings with Israel and the nations."

No. 3: Joel 2:1-11, 28, 29. "Jehovah's spirit upon the symbolic locusts in the first century C.E."

No. 4: Joel 2:1-11, 28, 29. "Jehovah's spirit upon the symbolic locusts in the modern day."

No. 5: Joel 3:2, 9-17. "The nations crushed in Jehovah's winepress."

Sept. 26 Written Review. Complete Daniel, Hosea, Joel

Sermons: *so* 15C and 15D

Oct. 3 Bible reading: Amos 1 to 9

No. 1: *si* p. 148 ¶1 to p. 149 ¶6; p. 150 ¶13-17

No. 2: *si* p. 149 ¶7 to p. 150 ¶12; Amos 1:1 to 9:15. "Amos prophesies against the nations and Israel."

No. 3: Amos 8:9-14; 9:13-15. "Spiritual plenty amidst a famine-stricken world."

No. 4: Amos 5:1-27; 9:1-5. "No escape for the unrepentant."

No. 5: Amos 9:11, 12. "Repairing and building up the 'booth of David.'"

Oct. 10 Bible reading: Obadiah

No. 1: *si* p. 151 ¶1-5; p. 152 ¶10 to p. 153 ¶14

No. 2: *si* p. 152 ¶6-9; Obad. 1-21. "What Obadiah tells us about Edom's fall."

No. 3: *dx:* "Petra; Edom." "Petra, mountainous stronghold of Edom."

No. 4: *dx:* "Edom; Esau." "The history of the Edomites from Esau to 607 B.C.E."

No. 5: *dx:* "Edom; Esau." "The history of the Edomites from 607 B.C.E. to their extinction."

Oct. 17 Bible reading: Jonah 1 to 4

No. 1: *si* p. 153 ¶1 to p. 154 ¶5; p. 154 ¶10 to p. 155 ¶13

No. 2: *si* p. 154 ¶6-9; Jonah 1:1 to 4:11. "Runaway Jonah brought back to fulfill his assignment."

No. 3: Jonah 1:1-16. "Jonah and the mariners—a picture of Armageddon survivors."

No. 4: Jonah 3:1 to 4:11. "The repentant Ninevites foreshadow the 'great crowd.'"

No. 5: Jonah 1:15 to 3:10. "The 'sign of Jonah' to a wicked generation."

Oct. 24 Bible reading: Micah 1 to 7

No. 1: *si* p. 155 ¶1 to p. 156 ¶8; p. 157 ¶16 to p. 158 ¶19

No. 2: *si* p. 156 ¶9 to p. 157 ¶15; Mic. 1:1 to 7:20. "Micah speaks out against moral breakdown in Israel."

No. 3: Mic. 2:12; 4:1-13. "In unity the 'great crowd' goes up to Jehovah's house."

No. 4: Mic. 6:8; 5:7-9. "God's requirements for life."

No. 5: Mic. 5:1, 2. "God's ruler from the 'House of Bread.'"

Oct. 31 Bible reading: Nahum 1 to 3

No. 1: *si* p. 159 ¶3-7; p. 160 ¶11, 12

No. 2: *si* p. 159 ¶8 to p. 160 ¶10; Nah. 1:1 to 3:19. "What we learn of Nineveh from Nahum."

No. 3: *si* p. 158 ¶1 to p. 159 ¶2 (also w60 149-152). "Assyria's religion and capital, Nineveh."

No. 4: *dx:* "Assyria." "Rise and fall of Assyria as the Second World Power."

No. 5: Nah. 1:1 to 3:19; Mic. 5:4-6. "On the offensive against the modern-day Assyrian."

Nov. 7 Written Review. Complete Amos, Obadiah, Jonah, Micah, Nahum

Sermons: *so* 16A and 17A

Nov. 14 Bible reading: Habakkuk 1 to 3

No. 1: *si* p. 161 ¶1 to 163 ¶14

No. 2: Hab. 2:1-19. "Woes that come to those violating Jehovah's principles."

No. 3: Hab. 2:4; Heb. 10:38, 39. "Faith to the preserving alive of the soul."

No. 4: Hab. 2:20; Mal. 3:1. "Jehovah is in his holy temple."

No. 5: Hab. 1:1-17. "Why Jehovah permits evil."

Nov. 21 Bible reading: Zephaniah 1 to 3

No. 1: *si* p. 163 ¶1 to p. 164 ¶6; p. 165 ¶10-12

No. 2: *si* p. 164 ¶7 to p. 165 ¶9; Zeph. 1:1 to 3:20. "The message of Zephaniah."

No. 3: Zeph. 1:1-18; 3:8. "The great day of Jehovah foretold."

No. 4: Zeph. 2:1-3. "Who may be saved in the day of Jehovah's anger?"

No. 5: Zeph. 3:9, 14-20. "A pure language taught in spiritual Israel."

Nov. 28 Bible reading: Haggai 1 and 2

No. 1: *si* p. 166 ¶1 to p. 167 ¶7; p. 167 ¶13 to p. 168 ¶16

No. 2: *si* p. 167 ¶8-10; Hag. 1:1 to 2:9. "The first and second messages of Haggai."

No. 3: *si* p. 167 ¶11, 12; Hag. 2:10-23. "The third and fourth messages of Haggai."

No. 4: Hag. 2:6, 20-23. "Jehovah rocks the heavens and earth."

No. 5: Hag. 2:6-9. "The desirable things' adorn Jehovah's house."

Dec. 5 Bible reading: Zechariah 1 to 8

No. 1: *si* p. 168 ¶1 to p. 169 ¶7

No. 2: *si* p. 169 ¶8 to p. 170 ¶15; Zech. 1:1 to 6:8. "Zechariah's series of prophetic visions."

No. 3: Zech. 2:1-13. "Modern-day increase and protection foretold."

No. 4: Zech. 4:6-10. "All things are possible by Jehovah's spirit."

No. 5: Zech. 3:1-7. "High priest Joshua foreshadows Jesus Christ as represented by anointed ones on earth."

Dec. 12 Bible reading: Zechariah 9 to 14

No. 1: *si* p. 171 ¶23 to p. 172 ¶27

No. 2: *si* p. 170 ¶16 to p. 171 ¶22; Zech. 6:9 to 14:21. "Prophecies on worship, restoration and Jehovah's day of war."

No. 3: Zech. 8:20-23. "Men of all nations worship Jehovah."

No. 4: Zech. 12:1-9. "Jerusalem—a burdensome stone."

No. 5: Zech. 13:2-6. "Spiritually striking the false prophets."

Dec. 19 Bible reading: Malachi 1 to 4

No. 1: *si* p. 172 ¶1 to p. 173 ¶6; p. 174 ¶13 to p. 175 ¶17

No. 2: *si* p. 173 ¶7 to p. 174 ¶12; Mal. 1:1 to 4:6. "The message of Malachi."

No. 3: Mal. 1:1-14; 3:8-10. "Jehovah requires acceptable sacrifices."

No. 4: Mal. 3:1-5. "Jehovah and his Messenger of the covenant come to the temple."

No. 5: Mal. 4:5, 6. "Elijah comes in Jesus' day and in the modern day."

Dec. 26 Written Review. Complete Habakkuk, Zephaniah, Haggai, Zechariah, Malachi

Sermons: *so* 17B and 18A